

STATE OF KANSAS
STATE CORPORATION COMMISSION
Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
800 Bitting Building
Wichita, Kansas

WELL PLUGGING RECORD

McPherson

County. Sec. 3 Twp. 24 Rge. 4 (E) (W)

Location as "NE/CNW $\frac{1}{4}$ /SW $\frac{1}{4}$ " or footage from lines. E H Riggs

Lease Owner

Lease Name Smith Well No. 2

Office Address 712 Union Nat'l Bank Bldg, Wichita

Character of Well (completed as Oil, Gas or Dry Hole)

Date well completed 19

Application for plugging filed 19

Application for plugging approved 19

Plugging commenced 6/28/50 19

Plugging completed 7/5/50 19

Reason for abandonment of well or producing formation DRY HOLE

If a producing well is abandoned, date of last production 19

Was permission obtained from the Conservation Division or its agents before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well. Durkee

Producing formation Depth to top Bottom Total Depth of Well 3352 Feet

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled Out
				5 1/2	3336	2698' 11"

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

Mudded hole to 235. Set rock bridge.
Run 15 sks cement. Mudded to 20. Run
5 sks cement.
Well complete.

RECEIVED

JUL 14 1950

STATE CORPORATION COMMISSION KANSAS

7-14-50

(If additional description is necessary, use BACK of this sheet)

Correspondence regarding this well should be addressed to E H Riggs same as above

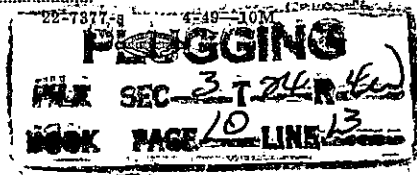
STATE OF Kansas, COUNTY OF Sedgewick, ss. (employee-of-owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) E. H. Riggs
701 Union Nat'l - Wichita, Ks.
(Address)

SUBSCRIBED AND SWORN to before me this 13th day of July, 1950

(Signature) Notary Public.

My commission expires February 10, 1954



233' - 3 5/8" Casing, 175 sx
3336' - 5 1/2" Casing, 50 sx

Raymond et al #2 SMITH
100' South NW NE SE 3-24-4W
Comm: 5/31/49 Comp: 6/19/49
Contractor: Tom Allan
Elevation:
I.P. 117' of Oil/12 hours

0 - 200 surface sand & gravel
550 shale
1900 shale & lime shells
2350 lime & shale breaks
2500 shale
2852 lime & shale breaks
2858 soft porous lime
2925 lime & shale breaks
2932 soft porous lime
2965 lime & shale
2970 soft porous lime
3150 lime & shale
3263 shale
3336 lime & chert
Changed to Cable Tools
3347 chert & little dolomite
3351 chert & little show oil
3352 hard white chert

FORMATIONS

3275 Top Mississippi

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Conservation Div.
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KANSAS

6-8-50
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JUN 8 X 1950
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KANSAS

3-24-4W
10-13