

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-185-21,014-0000

LEASE NAME H. J. Waters 1B

WELL NUMBER 1B

 Ft. from S Section Line

 Ft. from E Section Line

SEC. 33 TWP. 24 RGE. 14 (Exp. (W))

COUNTY Stafford

Date Well Completed

Plugging Commenced 2-14 11:00 AM

Plugging Completed 2-14- 11:45AM

LEASE OPERATOR Great Bend Casing Pullers, Inc.

ADDRESS Box 768, Great Bend, Kansas 67530

PHONE# 316 793-9711 OPERATORS LICENSE NO. 4635 CP

Character of Well oil

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? yes

Which KCC/KDHE Joint Office did you notify? District #1

Is ACO-1 filed? yes If not, is well log attached?

Producing Formation Depth to Top 3700 Bottom 3710 T.D. 3911

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
				8 5/8	413	
				4 1/2	3911	2080.80

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.

Bottom: Sand 4 sacks cement

Top: 4 hulls, 10 gel, 50 cement, 10 gell, 1 hull, plug, 100 cement.

Max Press 600#, 400# Shut in

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Great Bend Casing Pullers, Inc. License No. 4635 CP

Address Box 768, Great Bend, Kansas 67530

STATE OF Kansas COUNTY OF Barton, ss.

Gary G. Burke (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Gary G. Burke Pres

(Address) Box 768, Great Bend, Kansas

67540

SUBSCRIBED AND SWORN TO before me this 15th day of March, 1988

RECEIVED

STATE CORPORATION COMMISSION

MAR 17 1988

Lovella L. Mullen
Notary Public



Commission Expires: 1-13-90
CONSERVATION DIVISION
Wichita, Kansas

3-17-88