

15-095-004150000

1. To be filed with the State Corporation Commission prior to commencement of well
2. Operator Drillers Production Co., Inc. Address 405 Insurance Bldg. Wichita 2, Kansas
3. Lease name Sager Well No. 1 County Kingman
4. Well Location Cntr NW SE Sec. 16 Township 29 Range 5W  
Legal Description
5. Drilling Contractor Gabbert-Jones Drlg. Co. Inc. Address 514 Orpheum Bldg. Wichita, Kansas
6. Type of equipment: Rotary Cable Tool Approx. date operation to begin November 27, 1957  
195 Estimated Total Depth of Well 4550
7. Well to be drilled for Oil  Gas \_\_\_\_\_ Disposal \_\_\_\_\_ Input \_\_\_\_\_
8. If input well, show date of Commission Order and Docket Number \_\_\_\_\_
9. Deepest water well within one mile of location: 60 ft. If none exist, write NONE \_\_\_\_\_
10. Ground elevation at location is approx. \_\_\_\_\_ ft. Higher or 40 ft. lower than ground elevation at water well.
11. Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits; that the minimum depth necessary, to the best of his knowledge and belief, to protect all fresh water zones is 150 ft. and taking into consideration differences in ground elevations, operator agrees to set surface pipe at this location to a depth of not less than 250 ft.

Signature of Operator



RULE 82-2-321. *Bonding Requirement.* The Commission may, at any time, on its own motion or upon complaint received from any person interested in the property to be drilled or any adjacent property, require from the owner of the lease, or the person, firm, corporation or association drilling the well, a good and sufficient bond running to the State of Kansas conditioned that said parties and their drilling operations shall comply with all rules and regulations of the Commission. Said bond shall remain in force and effect until released by the Commission.



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CONSERVATION DIVISION  
Wichita, Kansas



**State Corporation Commission of Kansas  
Conservation Division  
100 Graham Building  
211 North Broadway  
Wichita 2, Kansas**

**(IF PREFERRED, MAIL IN ENVELOPE)**