

CARDS MUST  
BE TYPED

STATE OF KANSAS  
NOTICE OF INTENTION TO DRILL

C-1  
MI-1331

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
5 DAYS PRIOR TO COMMENCEMENT OF WELL

1. Operator W. L. KIRKMAN, INC.  
Address P. O. BOX 18611  
City-State WICHITA, KS Zip Code 67207
2. Contractor H-30, INC.  
Address 251 N. WATER, STE. 10  
City-State WICHITA, KS Zip Code 67202
3. Type of Equipment: Rotary:  Air: \_\_\_\_\_ Cable Tools: \_\_\_\_\_  
4. Well to be Drilled for: Oil:  Gas:  SWD: \_\_\_\_\_ Input: \_\_\_\_\_  
5. Well Classification: Infield: \_\_\_\_\_ Pool Ext.: \_\_\_\_\_ Wildcat:   
6. Depth of Deepest Fresh Water within 1 mile 80 ft.  
7. Depth of Municipal Water Well within 3 miles None ft.  
8. Depth to Protect all Fresh Water (Table 1) 80' 200 ft.  
9. Amount of Surface Casing to be set 250 ft.  
10. (Surface Casing) Alternate No. 1  Alternate No. 2 \_\_\_\_\_

\$40.00 FEE PAID

REMARKS:

10-22-80  
B(K#22253)

API Number 15- 095-21,020  
(For office use only) 0000

Starting Date 11 / 26 / 80  
Month Day Year

County KINGMAN

Sec. 25 Twp. 28 S. Rng. 8  East  West

Exact Spot Location of Well 1980' FNL & 1980' FWL

Nearest Lease Line 1980'

Lease Name HENNING

Well No. #1 OK/FM

Est. Total Depth 4,600 ft.

OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 55-128

Signature of Operator Kirby E. Clark

RECEIVED  
STATE CORPORATION COMMISSION

OCT 22 1980

CONSERVATION DIVISION  
Wichita, Kansas

First  
Class  
Postage

**State Corporation Commission of Kansas  
Conservation Division  
245 North Water  
Wichita, Kansas 67202**

**(IF PREFERRED, MAIL IN ENVELOPE)**