4.5

6. Depth of Municipal Water Well within 3 miles ...

7. Depth to Protect all Fresh Water _____

8. Amount of Surface Casing to be set _____

| TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL | API Number 15-095-20,686- (For office use only) 0000 |
|---|---|
| Martin Oil Company & | Starting Date Feb. 5, 1978 |
| 1. Operator Pate-Dombaugh Petroleum Address 527 Union Center, Wichita, KS 67202 | CountyKingman |
| 2. Contractor B & B Drilling, Inc. | Sec. 3 Twp 29 S Rge 6 \mathbf{W} |
| Address 515 Union Center, Wichita, KS 67202 | Spot Location C SW SW |
| 3. Type of Equipment: Rotary X Cable Tool X 4. Well to be Drilled for: Oil X Gas X | Nearest Lease Line 660 ft. |
| Disposal Input Other 5. Depth of Deepest Fresh Water within 1 mile 50 ft. | Lease Name Kostner |

Est. Total Depth . 9. Alternate No. 1______ No. 2____ OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128 REMARKS:

None

200

230

Signature of Operator

Well No. _

Martin

4100

MARTIN/OIL COMPANY



State Corporation Commission of Kansas Conservation Division 245 North Water Wichita, Kansas 67202