API Number TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR'TO COMMENCEMENT OF WELL Martin Oil Company & Pate-Dombaugh Starting Date Feb. (23), 1978 1. Operator — Petroleum County \_\_\_\_ Kingman 527 Union Center, Wichita, KS 67202 Address Sec. 3 Two  $\frac{29}{\text{S}}$  Rge  $\frac{6}{\text{W}}$ B & B Drilling, Inc. 2. Contractor 515 Union Center, Wichita, KS 67202 Spot Location 150' SE of NW SW Address 3. Type of Equipment: Rotary X Cable Tool Nearest Lease Line \_ 4. Well to be Drilled for: Oil X Gas Disposal\_\_\_\_\_ Other\_\_ Kostner Lease Name \_\_\_\_ 50 5. Depth of Deepest Fresh Water within 1 mile \_\_\_\_\_ None 6. Depth of Municipal Water Well within 3 miles \_\_\_\_\_ Well No. \_\_\_\_\_ 200 7. Depth to Protect all Fresh Water \_\_\_\_\_ 230 8. Amount of Surface Casing to be set \_\_\_\_\_ Est. Total Depth \_\_\_\_\_4100 9. Alternate No. 1 No. 2

REMARKS:

Signature of Operator K. S. Martin

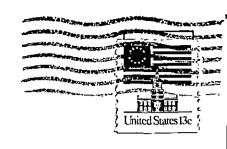
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OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

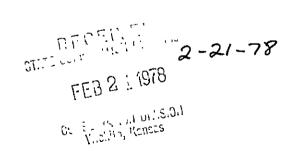
MARTIN OLL COMPANY







State Corporation Commission of Kansas
Conservation Division
245 North Water
Wichita, Kansas 67202



(IF PREFERRED, MAIL IN ENVELOPE)