

15-155-20,103-0000

TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

1. Operator A. Scott Ritchie Address 412 Union Center Bldg.
2. Lease name H. Graber Well No. 1 County Reno
3. Well Location N/2 SE NW Sec. 34 Township 23S Range 4W
4. Well to be drilled 660 ft. from nearest lease line.
5. Drilling Contractor Graves Drilling, Inc. Address 505 Union Center Bldg., Wichita
6. Type of equipment: Rotary  Cable Tool  Approx. date operation to begin 3-29- 1969.
7. Well to be drilled for Oil  Gas  Disposal  Input  Estimated Total Depth of Well 3400 ft.
8. Depth of deepest fresh water well within one mile of location 80 ft. If none exists, write NONE
9. Ground elevation at location is approx. same ft. higher or \_\_\_\_\_ ft. lower than ground elevation at water well.
10. Depth of the deepest municipal water well within three miles of location \_\_\_\_\_ ft. If none exists, write NONE  
NONE
11. Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into consideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to protect all fresh water zones is 125 ft. and operator agrees to set surface pipe at this location to a depth of not less than 250 ft. Alternate 1  Alternate 2

REMARKS:

Signature of Operator


  
 A. Scott Ritchie



**State Corporation Commission of Kansas  
Conservation Division  
500 Insurance Building  
212 North Market  
Wichita, Kansas 67202**

**(IF PREFERRED, MAIL IN ENVELOPE)**

**RECEIVED  
STATE CORPORATION COMMISSION  
MAR 28 1969  
CONSERVATION DIVISION  
Wichita, Kansas**