TYPE

NOTICE OF INTENTION TO DRILL

* CORRECTION

C-1

TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

API Number ___15-095-20-408-00-00___
(For office use only)

1. Operator ___Paxco, Inc.___

   Address ___245 South Terrace, Wichita, Kan___ 67218

2. Contractor ___Aspen Drilling Company___

   Address ___Great Bend, Kansas___

3. Type of Equipment: Rotary___X___ Cable Tool_____
4. Well to be Drilled for: Oil___X___ Gas___X___
   Disposal_____ Input_____ Other_____
5. Depth of Deepest Fresh Water within 1 mile ___100___ ft.
6. Depth of Municipal Water Well within 3 miles ___None___ ft.
7. Depth to Protect all Fresh Water ___150___ ft.
8. Amount of Surface Casing to be set ___240___ ft.
9. Alternate No. 1___X___ No. 2_____

Starting Date ___June 15, 1975___

County ___Kingman___

Sec ___20___ Twp___28-S___ S Rge___9-W___ E/W

X Spot Location ___C N/2 NE SW___

Nearest Lease Line ___330___ ft.

Lease Name ___Swander___

Well No. ___3___

Est. Total Depth ___4500___ ft.

REMARKS: ___J. C. CLARK___
___682-5732___

* Was: NE NE SW

___DRLD - 6-21-48___
___PLAINS EXPLORATION___

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-138

Signature of Operator ___Paxco, Inc. by P. A. Clark___

845-H

State Corporation Commission of Kansas

Conservation Division

P. O. Box 17027

Wichita, Kansas 67217

06·09·75

(IF PREFERRED, MAIL IN ENVELOPE)

TYPE

NOTICE OF INTENTION TO DRILL ~~OWWO~~   C-1

TO BE FILED WITH THE STATE CORPORATION COMMISSION
PRIOR TO COMMENCEMENT OF WELL

API Number _15-095-20,408_
(For office use only) _-000_

1. Operator ___ Paxco, Inc. ___

   Address ___ 245 South Terrace, Wichita, Ks. ___ 67218

2. Contractor ___ Aspen Drilling Company ___

   Address ___ Great Bend, Kansas ___

3. Type of Equipment: Rotary __X__ Cable Tool ___
4. Well to be Drilled for: Oil __X__ Gas __X__
   Disposal _____ Input _____ Other ___
5. Depth of Deepest Fresh Water within 1 mile ___ 100 ft.
6. Depth of Municipal Water Well within 3 miles ___ None ft.
7. Depth to Protect all Fresh Water ___ 150 ft.
8. Amount of Surface Casing ~~to be~~ set _281_ ~~240~~ ft.
9. Alternate No. 1 __X__ No. 2 ___

Starting Date ___ June 15, 1975 ___

County ___ Kingman ___

Sec. _20_ Twp _28-S_ S Rge _9-W_ E W

Spot Location ___ NE NE SW ___

Nearest Lease Line ___ 330 ___ ft.

Lease Name ___ Swander ___

Well No. ___ #3 ___

Est. Total Depth ___ 4500 ___ ft.

REMARKS:

DRLD - 6-21-48
PLAINS EXPLORATION

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

Signature of Operator ___ Paxco, Inc., by ___
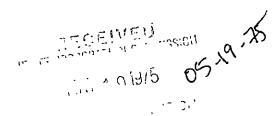J. C. CLARK 682-5732

34-7312-5-21-90   1-73-20M

State Corporation Commission of Kansas
Conservation Division
P. O. Box 17027
Wichita, Kansas 67217

(IF PREFERRED, MAIL IN ENVELOPE)