REMARKS:

TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

(For other use only)	バ
Starting Date <u>6/17/74</u>	_
County Kingman	_
Sec_21 Twp_28S S Rge_9W	E W
Spot Location W/2 NW NW	_
Nearest Lease Line 330	_ft.
Lease Name Endicott	
Well No	

API Number 15-095-20,357

F & M Oil Co., Inc. 1. Operator _ 603 Union Center Wickith. Address H-30 Drilling 2. Contractor _ 67202 200 N. Main Address 3. Type of Equipment: Rotary X Cable Tool 4. Well to be Drilled for: Oil____ Disposal_____ Input____ Other_ 5. Depth of Deepest Fresh Water within 1 mile ______100 6. Depth of Municipal Water Well within 3 miles ____none 7. Depth to Protect all Fresh Water _____150 8. Amount of Surface Casing to be set ____ 9. Alternate No. 1_____ No. 2.

Est. Total Depth 4400

94-7912-5-21-90

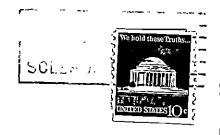
Signature of Operat



1-73-20M

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128





State Corporation Commission of Kansas

Conservation Division

P.O. Box 17027

Wichita, Kansas 67217

RECEIVED
STATE CORPORATION COMMISSION
JUN 1 4 1974

CONSERVATION DIVISION Wichita, Kansas