TO: API Well Number: <u>15-001-31341-00-00</u> Spot: <u>NWSWNWSW</u> **Sec/Twnshp/Rge:** <u>22-23S-18E</u> STATE CORPORATION COMMISSION **CONSERVATION DIVISION - PLUGGING** 1700 feet from S Section Line, 300 feet from W Section Line 266 N. Main St., Ste. 220 Lease Name: BAKER Well #: 1 Wichita, KS 67202-1513 Total Vertical Depth: 950 feet County: ALLEN Depth (ft) Pulled (ft) Comment String Size Operator License No.: 33738 SURF 8.625 20 4 SX Op Name: BURRIS, J. R. Address: 1902 HIGHWAY 54 BOX 345 **IOLA, KS 66749** Date/Time to Plug: Well Type: DH **UIC Docket No:** 02/12/2015 12:00 AM Plug Co. License No.: 33738 Plug Co. Name: BURRIS, J. R. Proposal Revd. from: MARK BURRIS Company: Phone: (620) 228-0579 Proposed 15 Sacks at 925'15 Sacks at 450'68 Sacks at 200' to Surfface Plugging Method: Plugging Proposal Received By: WitnessType: COMPLETE (100%) Date/Time Plugging Completed: 02/12/2015 8:00 AM KCC Agent: RYAN DULING Perfs: **Actual Plugging Report:** Placed a 20 sack cement plug at TD. Pulled drill stem up to 450'. Placed a 10 sack cement plug at 450'. Pulled drill stem up to 250'. Pumped and circulated cement from 250' to surface. Pulled drill stem and topped well off with cement. RECEIVED KCC DIST#3 MAY 24 2016 CHANUTE, KS Remarks:

Plugged through: DP

District: 03

E.C.R.S. Signed

(TECHNICIAN)

KCC WICHITA MAY 27 2016 RECEIVED

Form CP-2/3