

STATE OF KANSAS  
 STATE CORPORATION COMMISSION  
 200 Colorado Derby Building  
 Wichita, Kansas 67202

WELL PLUGGING RECORD  
 K.A.R.-82-3-117

API NUMBER 15-083-21,204-0000

LEASE NAME James P. Mooney

WELL NUMBER 1

4620 Ft. from S Section Line

4620 Ft. from E Section Line

SEC. 19 TWP. 24 RGE. 22 ~~XXXX~~(W)

LEASE OPERATOR Denver- Alaska Oil Company

ADDRESS 350 Indiana St., Suite 410, Golden, CO 80410 COUNTY Hodgeman

PHONE# (303) 278-4814 OPERATORS LICENSE NO. 4043 Date Well Completed 8-13-85

Character of Well D & A Plugging Commenced 8-13-85

(Oil, Gas, D&A, SWD, Input, Water Supply Well) Plugging Completed 8-13-85

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? yes (CC)

Which KCC/KDHE Joint Office did you notify? Dodge City, Steve Durrant

Is ACO-1 filed? yes If not, is well log attached? \_\_\_\_\_

Producing Formation \_\_\_\_\_ Depth to Top \_\_\_\_\_ Bottom \_\_\_\_\_ T.D. 4764'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
		0	385	8 5/8	378	none

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_ feet to \_\_\_ feet each set.

185 sks 60/40 poz, 6% Gel

50 sks @ 1530', 70 sks @ 568'

40 sks @ 435', 10 sks @ 40'

15 sks in rathole

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Allen Drilling Company License No. 5418

Address P. O. Box 1389, Great Bend, KS 67530

STATE OF Kansas COUNTY OF Barton, ss.

John A. Johnson (Employee of Operator) or ~~XXXXXX~~ of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) John A. Johnson

(Address) Box 1389, Great Bend, KS 67530

SUBSCRIBED AND SWORN TO before me this 21<sup>st</sup> day of August, 19 85

9-3-85

Kristie Thill  
 Notary Public

My Commission Expires \_\_\_\_\_  
 STATE CORPORATION COMMISSION



SEP 3 1985