STATE OF KANSAS

## WELL PLUGGING RECORD

15-095-	20937	-00-00
---------	-------	--------

STATE CORPORATION COMMISSION	K.A.R82-	-3-117	API NUMBER				
200 Colorado Derby Building Wichita, Kansas 67202	TYPE OR PRINT		LEASE NAME Woolridge #1				
			WELL NUMBER C SE SW				
	and return to	NOTICE: Fill out completely and return to Cons. Div.		Ft. from S Section Line			
	office within 30 days.			Ft. from E Section Line			
LEASE OPERATORKansas	Petroleum, Inc.		SEC. 8 TWP. 29s RGE. 7w (E) or (W)				
ADDRESS 225 N. market, Suite	≥ 310, Wichita, Ks	. 67202		Kingman			
PHONE# (316) 267-2266 OPERATORS LICENSE NO. 5023				Date Well Completed			
Character of Well			Plugging (	Plugging Commenced 3/20/85			
(Oil, Gas, D&A, SWD, Input, Water Supply Well)			Plugging (	Plugging Completed 3/26/85			
Did you notify the KCC/KDHE Jo	int District Offic	e prior to	plugging thi	is well? <u> </u>	es		
Which KCC/KDHE Joint Office di	d you notify?		Wichita				
Is ACO-1 filed?If							
	mation Depth to Top						
Show depth and thickness of al				_	- · · · · ·		
OIL, GAS OR WATER RECORDS		-	ASING RECORD				
		-					
Formation Content	From To			ulled out			
		$\frac{8.5/8}{5\frac{1}{6}n}$		none			
			4228				
 Describe in detail the manner	in which the well	was plugged	 	where the m	ud fluid was		
placed and the method or metho	ds used in introdu	icing it int	to the hole.	If cement or	other plugs		
were used, state the character Pumped 50 sacks ceme	of same and depth nt to 3825'. Shot	n placed, fo t pipe at 35	comfeet to_ 516'. 3008'.	feet each 	set. 3'.		
Pulled 69 joints of							
poz 27 gel 3% c.c. Plugging complete							
(If additional desc	ription is necessa	ary, use BAC	CK of this fo	orm.)			
Name of Plugging Contractor	Kelso CASing Pul	lling	Lio	cense No.	6050		
Address <u>Box 347, Chase,</u>	Ks. 67524	· · · · · · · · · · · · · · · · · · ·		RECE STATE CORPORATI	ON COMMISSION		
STATE OF Kansas	COUNTY OF	Rice	؛ و	SS. APRO	7- <b>9</b> 5		
R. Darrell KElso		(Em	ployee of Ope	، ۱۱۱۰ 0) or (ore	4 1300 (perator) of		
above-described well, being fi statements, and matters herein the same are true and correct,	contained and the						
		(Signature)	Klass	<u>MAH</u>	! ! <del>e=</del> -		
		(Address)	Box 347, Ch	ase, Ks. 675	24		
SUBSCRIBED AN	ND SWORN TO before	me this	lst day of	April	,198 <u>5</u>		
			Notary	y Public	<del></del>		
My Commission	Evolence						

