

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-095-21,536-00-00

LEASE NAME Bock

WELL NUMBER 1

SPOT LOCATION SW NE NW

SEC. 8 TWP. 29 RGE. 7 (E) or (W)

COUNTY Kingman

Date Well Completed 8-4-85

Plugging Commenced 8-4-85

Plugging Completed 8-4-85

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR Raymond Oil Co., Inc
ADDRESS One Main Place, Suite 900 Wichita, KS 67202

PHONE # (316) 267-4214 OPERATORS LICENSE NO. 5046

Character of Well D & A
(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? District 2

Is ACO-1 filed? No If not, is well log attached? Yes

Producing formation N/A Depth to top _____ bottom T.D. 4532

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

| Formation | Content | From | To | Size | Put in | Pulled out |
|-----------|---------|------|----|-------|--------|------------|
| | | | | 8 5/8 | 2 1/2 | None |
| | | | | | | |
| | | | | | | |
| | | | | | | |

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state the character of same and depth placed, from feet to feet each set.

Spotted 25 sx cement @ 1290' thru drill pipe
35 sx cement @ 260' thru drill pipe
25 sx cement @ 60' thru drill pipe
15 sx cement in rathole
5 sx cement in water well

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor White & Ellis Drilling, Inc. License No. 5420
Address 401 East Douglas, Suite 500, Wichita, Ks. 67202

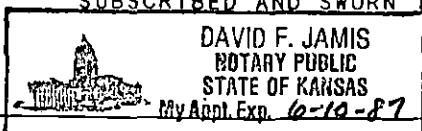
STATE OF Kansas COUNTY OF Sedgwick, ss.

Ernest Sifford (employee of operator) or
(operator) of above-described well, being first duly sworn on oath, says: That
I have knowledge of the facts, statements, and matters herein contained and
the log of the above-described well as filed that the same are true and
correct, so help me God.

(Signature) Ernest Sifford

(Address) 401 E. Douglas, Suite 500
Wichita, Ks. 67202

SUBSCRIBED AND SWORN TO before me this 22nd day of August, 19 85



My Commission expires:

RECEIVED
STATE CORPORATION COMMISSION
Notary Public
David F. Jamis
AUG 23 1985
8-23-85
CONSERVATION DIVISION
Wichita, Kansas
Form CP-4
Revised 01-84