

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-095-21,412-00-00

LEASE NAME Krehbiel

WELL NUMBER 1

SPOT LOCATION 1650' FSL & 1320'
FWL

SEC. 11 TWP. 29 RGE. 7 ~~XXXXX~~ (W)

COUNTY Kingman

Date Well Completed 1/10/84

Plugging Commenced 1/10/84

Plugging Completed 1/10/84

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR TXO Production Corporation

ADDRESS 200 West Douglas, Suite 300, Wichita, KS 67202

PHONE # (316) 265-9441 OPERATORS LICENSE NO. 5171

Character of Well D & A
(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? yes

Which KCC/KDHE Joint Office did you notify? District #2 Steve VanGieson

Is ACO-1 filed? Operator will file, if not, is well log attached? _____

Producing formation _____ Depth to top _____ bottom T.D. 4216'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
				8-5/8"	266'	

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from feet to feet each set.

35 sacks - 750'

35 sacks - 314'

25 sacks - 60'

10 sacks - RH

10 sacks - MH and 5 sacks water well

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Sun Oilwell Cementing, Inc. License No. _____

Address Box 368, Medicine Lodge, KS

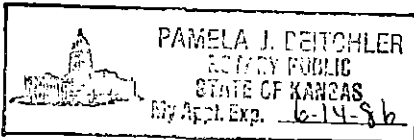
STATE OF Kansas COUNTY OF Sedgwick, ss.

Abigail White, Agent (employee of operator) or (operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well and that the same are true and correct, so help me God.

STATE CORPORATION COMMISSION

(Signature) Abigail White

(Address) 251 N Water, Wichita, KS



JAN 27 1984
1-27-84
SUBSCRIBED AND SWORN TO before me this 19th day of January, 1984
CONSERVATION DIVISION
Wichita, Kansas

Pamela J. Deitchler
Notary Public

My Commission expires: June 14, 1986