

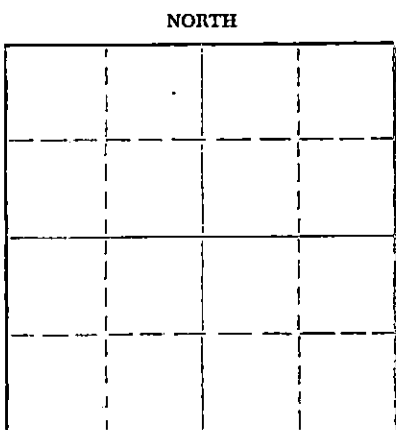
15-095-19147-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION

Form CP-4

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway
Wichita, Kansas

WELL PLUGGING RECORD



Locate well correctly on above
Section Plat

KINGMAN County. Sec. 13 Twp. 29 Rge. 7 (W)
Location as "NE/CNW&SW" or footage from lines C NE 1/4 SE 1/4
Lease Owner W. J. COPPINGER
Lease Name VORAN Well No. 1
Office Address 1207 UNION NATIONAL BLDG., WICHITA, KANSAS
Character of Well (completed as Oil, Gas or Dry Hole) DRY HOLE
Date well completed 9-12 19 64
Application for plugging filed (PHONE 9-12-64) 9-15 19 64
Application for plugging approved (PHONE 9-12-64) 9-12 19 64
Plugging commenced 9-12 19 64
Plugging completed 9-12- 19 64
Reason for abandonment of well or producing formation

If a producing well is abandoned, date of last production 19
Was permission obtained from the Conservation Division or its agents before plugging was commenced? YES

Name of Conservation Agent who supervised plugging of this well ARCHIE V. ELVING
Producing formation Depth to top Bottom Total Depth of Well 4580 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8"	254'	NONE

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

FILLED HOLE WITH HEAVY MUD TO 250 FEET. SET FIRST PLUG @ 250 FEET WITH
1/3 SACK HULLS AND 25 SACKS CEMENT. FILLED HOLE WITH HEAVY MUD TO 40 FEET.
SET SECOND PLUG AT 40 FEET WITH 2/3 SACK HULLS AND 10 SACKS CEMENT. FILLED
RAT HOLE WITH 3 SACKS CEMENT.

RECEIVED
STATE CORPORATION COMMISSION

SEP 16 1964
9-16-64
CONSERVATION DIVISION
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor GABBERT JONES, INC.
Address 514 ORPHEUM BLDG., WICHITA, KANSAS

STATE OF KANSAS, COUNTY OF SEDGWICK, ss.
E. E. HALL (employee of owner) or (owner or operator) of the above-described

well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) E. E. Hall

514 ORPHEUM BLDG., WICHITA, KANSAS (Address)

SUBSCRIBED AND SWORN TO before me this 14TH day of SEPTEMBER 19 64

LOTS J. MCCOY Notary Public.

My commission expires JANUARY 8, 1968

GABBERT-JONES INC.
WICHITA, KANSAS
DRILLERS WELL LOG

VORAN #1
C NE SE SECTION 13-29S-7W
KINGMAN COUNTY, KANSAS

COMMENCED; 8/31/64
COMPLETED; 9/12/64

OPERATOR - W. J COPPINGER

DEPTH	FORMATION	REMARKS
FROM	TO	
0	40	SANDY CLAY
40	75	SAND
75	175	RED ROCK
175	254	RED BED SHALE
254	1055	RED BED SHALE
1055	1465	ANHYDRITE, SHALE & SHELLS
1465	3470	LIME & SHALE
3470	3970	LIME
3970	4085	SHALE & LIME
4085	4145	LIME
4145	4156	LIME & SHALE
4156	4395	LIME
4395	4435	LIME & CHAT
4435	4520	LIME & SHALE
4520	4580	LIME & SAND
4580	T.D.	DRY AND ABANDONED

RAN 13 JOINTS 8-5/8 CASING, SET @ 254' w/225 SACKS CEMENT

I, E. E. HALL, CERTIFY THIS IS A CORRECT COPY OF THE DRILLER'S LOG FOR THE WELL DRILLED IN THE C NE SE SECTION 13-29S-7W, KINGMAN COUNTY, KANSAS, TO THE BEST OF MY KNOWLEDGE AND BELIEF.

E. E. Hall
E. E. HALL

STATE OF KANSAS)
) SS
COUNTY OF SEDGWICK)

BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC WITHIN AND FOR SAID COUNTY AND STATE, ON THIS 14TH DAY OF SEPTEMBER, 1964, PERSONALLY APPEARED E. E. HALL TO ME PERSONALLY KNOWN TO BE THE IDENTICAL PERSON AND EXECUTED THE WITHIN AND FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME AS HIS FREE AND VOLUNTARY ACT AND DEED FOR THE USES AND PURPOSES THEREIN SET FORTH.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND OFFICIAL SEAL THE DAY AND YEAR LAST ABOVE WRITTEN.

Lois J. McCoy
LOIS J. MCCOY, NOTARY PUBLIC

MY COMMISSION EXPIRES JANUARY 8, 1968