

15-095-01224-00-00

Nov 28 1962
11-28-62

STATE OF KANSAS
STATE CORPORATION COMMISSION

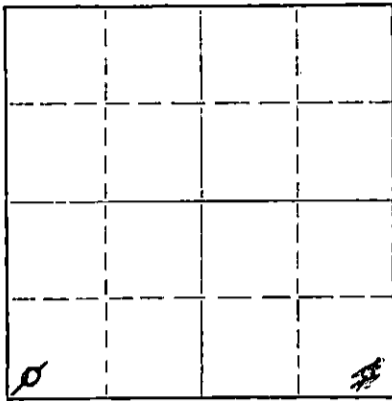
Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
11 No. Broadway
Wichita, Kansas

WELL PLUGGING RECORD

Kingman County. Sec. 13 Twp. 29S Rge. 7 (W)

Location as "NE/CNW&SW&" or footage from lines 330' NSL & 330' EWL
Lease Owner Gulf Oil Corporation
Lease Name Kostner Well No. 1
Office Address 316 Union Center Bldg., Wichita 2, Kansas
Character of Well (completed as Oil, Gas or Dry Hole) Dry hole
Date well completed November 16 19 62
Application for plugging filed November 16 (verbally) 19 62
Application for plugging approved November 16 (verbally) 19 62
Plugging commenced November 17 19 62
Plugging completed November 17 19 62
Reason for abandonment of well or producing formation Dry

NORTH



Locate well correctly on above
Section Plat

If a producing well is abandoned, date of last production ----- 19 ---
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well W. L. Lackamp
Producing formation ----- Depth to top ----- Bottom ----- Total Depth of Well 3850 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
		0	281	9-5/8"	271'	0'

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from ----- feet to ----- feet for each plug set.

Filled with mud to 240'. Spotted 30 sacks of cement at 240'. Filled with mud and spotted 20 sacks of cement at 35' filling to top.

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Gabbert-Jones, Inc.
Address 514 Orpheum Building, Wichita, Kansas

STATE OF KANSAS, COUNTY OF SEDGWICK, ss.
G. V. Kersten (employee of owner)

well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) G. V. Kersten

316 Union Center Bldg., Wichita 2, Kansas
(Address)

SUBSCRIBED AND SWORN TO before me this 23rd day of November, 1962

My commission expires June 3, 1965

C. C. LEWIS, NOTARY PUBLIC
Notary Public.

GABBERT-JONES INC.
WICHITA, KANSAS
DRILLER'S WELL LOG

KOSTNER #1
SW SW SW SECTION 13-29S-7W
KINGMAN COUNTY, KANSAS

COMMENCED: NOVEMBER 5, 1962
COMPLETED: NOVEMBER 18, 1962

OPERATOR - GULF OIL COMPANY

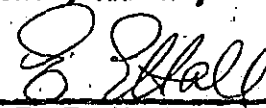
<u>DEPTH</u>		<u>FORMATION</u>	<u>REMARKS</u>
FROM	TO		
0	85	SURFACE SOIL & SAND	
85	150	SHALE & RED BED	
150	281	SHALE & SHELLS	RAN 271' OF 9-5/8" CASING, SET @ 281' W/150 SACKS CEMENT.
281	400	RED BED & SHALE	
400	1415	LIME & SHALE	
1415	1780	LIME	
1780	2075	SHALE	
2075	2510	SHALE & LIME	
2510	2590	LIME	
2590	2814	LIME & SHALE	
2814	2895	LIME	
2895	3315	LIME & SHALE	
3315	3850	LIME	
3850	TD		DRY & ABANDONED

RECEIVED
STATE CORPORATION COMMISSION

DEC 13 1962

CONSERVATION DIVISION
Wichita, Kansas

I, E.E. HALL, CERTIFY THIS IS A TRUE AND CORRECT COPY OF THE DRILLER'S LOG FOR THE WELL DRILLED IN SW SW SW SECTION 13-29S-7W, KINGMAN COUNTY, KANSAS, TO THE BEST OF MY KNOWLEDGE AND BELIEF.


E. E. HALL

STATE OF KANSAS }
COUNTY OF SEDGWICK } SS

BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC WITHIN AND FOR SAID COUNTY AND STATE, ON THIS 4TH DAY OF DECEMBER, 1962, PERSONALLY APPEARED E. E. HALL TO ME PERSONALLY KNOWN TO BE THE IDENTICAL PERSON WHO EXECUTED THE WITHIN AND FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME AS HIS FREE AND VOLUNTARY ACT AND DEED FOR THE USES AND PURPOSES THEREIN SET FORTH.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND OFFICIAL SEAL THE DAY AND YEAR LAST ABOVE WRITTEN.

MY COMMISSION EXPIRES OCTOBER 2, 1963


VIRA A. MCKENZIE, NOTARY PUBLIC