

STATE OF KANSAS  
STATE CORPORATION COMMISSION

15-095-20305-000

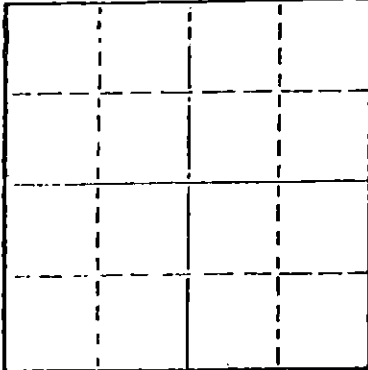
WELL PLUGGING RECORD

21305-00-00

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to  
Conservation Division  
State Corporation Comm.  
245 North Water  
Wichita, KS 67202

Kingman County, Sec. 30 Twp. 29S Rge. 6 N/W  
Location as "NE/CNW $\frac{1}{4}$ SW $\frac{1}{4}$ " or footage from lines  
50' SW of NE NW

Lease Owner Pickrell Drilling Company  
Lease Name Maple 'H' Well No. 1  
Office Address 110 N. Market, Suite 205, Wichita, KS 67202  
Character of Well (Completed as Oil, Gas or Dry Hole)



Locate well correctly on above  
Section Plat

Dry Hole  
Date Well completed 11/25/82 19  
Application for plugging filed 11/25/82 19  
Application for plugging approved 11/25/82 19  
Plugging commenced 11/25/82 19  
Plugging completed 11/25/82 19  
Reason for abandonment of well or producing formation  
Dry Hole

If a producing well is abandoned, date of last production 19

Was permission obtained from the Conservation Division or  
its agents before plugging was commenced?

Name of Conservation Agent who supervised plugging of this well  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 4187'  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8"	209'	

Describe in detail the manner in which the well was plugged, indicating where the mud fluid  
was placed and the method or methods used in introducing it into the hold. If cement or other  
plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to  
\_\_\_\_\_ feet for each plug set.

35 Sx @ 200'  
20 Sx @ 60'  
10 Sx rathole

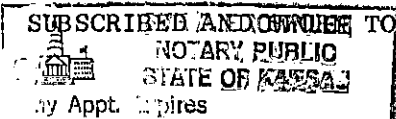
(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Pickrell Drilling Company

STATE OF KANSAS COUNTY OF Sedgwick, ss.  
C. W. Sebitts (employee of xxxxxx) or (owner or operator)  
of the above-described well, being first duly sworn on oath, says: That I have knowledge of  
the facts, statements, and matters herein contained and the log of the above-described well  
as filed and that the same are true and correct. So help me God.

(Signature)

*[Signature]*  
110 N. Market, Suite 205, Wichita, KS 67202  
(Address)



Subscribed and sworn to before me this 1st day of December, 1982

*[Signature]*  
Sue A. Brownlee Notary Public.

My commission expires November 24, 1985

RECEIVED  
STATE CORPORATION COMMISSION

DEC 2 1982

CONSERVATION DIVISION  
Wichita, Kansas