

STATE OF KANSAS  
CORPORATION COMMISSION

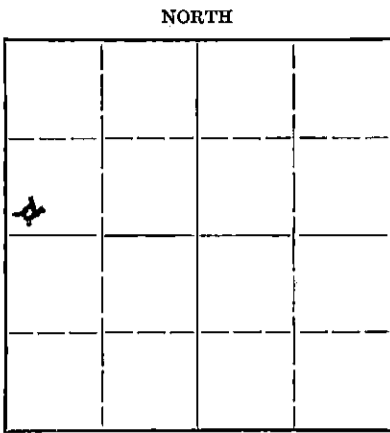
Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
800 Biting Building  
Wichita, Kansas

15-095-01503-0000  
WELL PLUGGING RECORD  
OR 15-095-01503-0000

Strike out upper line  
when reporting plugging  
off formations.

FORMATION PLUGGING RECORD

Kingman County. Sec. 33 Twp. 29S. Rge. 6 (W)  
Location as "NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ " or footage from lines SW-SW-NW  
Lease Owner. Champlin Oil & Refining Company  
Lease Name. Carl A. Bell Well No. 1  
Office Address. Box 308, Ellinwood, Kansas  
Character of Well (completed as Oil, Gas or Dry Hole). Dry Hole  
Date well completed. September 30, 1960  
Application for plugging filed. September 30, 1960  
Application for plugging approved (Verbal). September 30, 1960  
Plugging commenced. September 30, 1960  
Plugging completed. September 30, 1960  
Reason for abandonment of well or producing formation.



Locate well correctly on above Section Plat

If a producing well is abandoned, date of last production. 19  
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well. Fred Hampel  
Producing formation. Depth to top. Bottom. Total Depth of Well. 4170 Feet  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

| Formation | Content | From | To | Size   | Put In | Pulled Out |
|-----------|---------|------|----|--------|--------|------------|
|           |         |      |    | 8-5/8" | 321    | None       |
|           |         |      |    |        |        |            |
|           |         |      |    |        |        |            |
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|           |         |      |    |        |        |            |

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

Filled hole with mud from 4170' TD to 300', pushed plug to 300' dumped 1/2 sack of hulls & 15 sacks of cement then filled hole with mud to 35' and dumped 1/2 sack of hulls and 10 sacks of cement filling hole to bottom of cellar.

OCT 10 1960  
CONSERVATION DIVISION  
Wichita, Kansas  
RECD  
10-10-60

(If additional description is necessary, use BACK of this sheet)

Correspondence regarding this well should be addressed to Champlin  
Address. Box 308,  
Ellinwood, Kansas

STATE OF Kansas, COUNTY OF Barton, ss.  
J. W. Meyers (employee of owner) or (owner) of the above-described well,  
being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) [Signature]  
Box 308, Ellinwood, Kansas (Address)

SUBSCRIBED AND SWORN to before me this 7th day of October, 1960  
[Signature] Notary Public.

My commission expires 5-22-62

GABBERT-JONES DRILLING CO., INC.

WICHITA, KANSAS

DRILLER'S WELL LOG

CARL A. BELL #1  
SW SW NW SECTION 33-29S-6W  
KINGMAN COUNTY, KANSAS

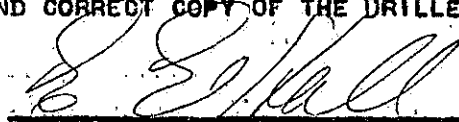
COMMENCED: SEPTEMBER 14, 1960  
COMPLETED: SEPTEMBER 30, 1960

15-095-01503-0000

OPERATOR - CHAMPLIN OIL & REFINING COMPANY

| <u>DEPTH</u> |      | <u>FORMATION</u>        | <u>REMARKS</u>  |
|--------------|------|-------------------------|---|
| FROM         | TO   |                         |   |
| 0            | 322  | RED BED & SHELLS        | RAN 325.08' OF 8-5/8" CASING, CEMENTED @ 322' W/ 275 SACKS CEMENT |
| 322          | 760  | RED BED, SHALE & SHELLS |   |
| 760          | 1150 | SHALE & SHELLS          |   |
| 1150         | 1580 | LIME & SHALE            |   |
| 1580         | 1715 | LIME                    |   |
| 1715         | 3340 | LIME & SHALE            |   |
| 3340         | 3380 | LIME                    |   |
| 3380         | 3475 | LIME & SHALE            |   |
| 3475         | 3965 | LIME                    |   |
| 3965         | 4124 | LIME & SHALE            |   |
| 4124         | 4145 | CHERT                   |   |
| 4145         | 4170 | LIME & CHERT            |   |
| 4170         | TD   |                         | DRY & ABANDONED   |

I, E. E. HALL, CERTIFY THIS IS A TRUE AND CORRECT COPY OF THE DRILLER'S WELL LOG FOR THE CARL A. BELL #1.

  
\_\_\_\_\_  
E. E. HALL

STATE OF KANSAS )  
                          ) SS  
COUNTY OF SEDGWICK )

BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC WITHIN AND FOR SAID COUNTY AND STATE, ON THIS 4TH DAY OF OCTOBER, 1960 PERSONALLY APPEARED E. E. HALL, TO ME PERSONALLY KNOWN TO BE THE IDENTICAL PERSON WHO EXECUTED THE WITHIN AND FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME AS HIS FREE AND VOLUNTARY ACT AND DEED FOR THE USES AND PURPOSES THEREIN SET FORTH.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND OFFICIAL SEAL THE DAY AND YEAR LAST ABOVE WRITTEN.

  
\_\_\_\_\_  
VIRA A. MCKENZIE, NOTARY PUBLIC

MY COMMISSION EXPIRES OCTOBER 2, 1963

RECEIVED  
STATE CORPORATION COMMISSION  
OCT 10 1960  
CONSERVATION DIVISION  
Wichita, Kansas