

15-095-20080-0000

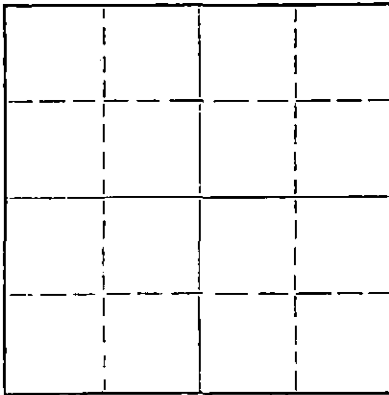
WELL PLUGGING RECORD

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
211 No. Broadway  
Wichita, Kansas

Kingman County, Sec. 16 Twp. 29S Rge. 8 (W)

Location as "NE/CNW/SW" or footage from lines 0 SW SW  
Lease Owner Beardmore Drilling Company, et al  
Lease Name Clouse 'B' Well No. 1  
Office Address 700 - One Twenty Building  
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole  
Date well completed 4-18 19 68  
Application for plugging filed 4-18 19 68  
Application for plugging approved 4-18 19 68  
Plugging commenced 4-18 19 68  
Plugging completed 4-18 19 68  
Reason for abandonment of well or producing formation Dry Hole

NORTH



Locate well correctly on above  
Section Flat

If a producing well is abandoned, date of last production \_\_\_\_\_ 19\_\_\_\_  
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Ralph Warren, Pratt, Kansas  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 4210 Feet  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
Clay and Sand		0	50'			
Red Beds		50'	211'	8	211'	0

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

0 to 40' - 10 Sacks Cement  
40' - Wood Plug  
40' to 125' - Heavy Mud  
125' to 200' - 25 Sacks Cement  
200' - Wood Plug  
200' to 4210' - Heavy Mud

Also: 2 Sacks Cement in Rat Hole

RECEIVED  
STATE CORPORATION COMMISSION  
APR 29 1968  
CONSERVATION DIVISION  
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Gabbert-Jones, Inc.  
Address 830 Sutton Place, Wichita, Kansas

STATE OF Kansas, COUNTY OF Sedgwick, ss.  
Heber Beardmore (~~employee of owner~~) or (owner & operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Heber Beardmore  
700 One Twenty Building Wichita, Kansas  
(Address)

Subscribed and sworn to before me this 19th day of April, 19 68



Shirley Ann Jackson  
Notary Public.



GABBERT-JONES, INC.  
WICHITA, KANSAS  
DRILLERS' WELL LOG

CLOUSE "B" #1  
 C SW SW SECTION 16-29S-8W  
 KINGMAN COUNTY, KANSAS

COMMENCED: APRIL 9, 1968  
 COMPLETED: APRIL 18, 1968

RECEIVED  
 STATE CORPORATION COMMISSION  
 APR 29 1968  
 CONSERVATION DIVISION  
 Wichita, Kansas

OPERATOR - BEARDMORE DRILLING Co.

DEPTH		FORMATION	REMARKS
FROM	TO		
0'	50	CLAY AND SAND	RAN 11 JOINTS OF 8-5/8" CASING, SET @ 211' w/175 SACKS CEMENT.
50	211	RED BED	
211	400	RED BED	DRY AND ABANDONED.
400	1245	SHALE	
1245	1260	ANHYDRITE	
1260	1563	SHALE AND SHELLS	
1563	3450	LIME AND SHALE	
3450	4040	LIME	
4040	4190	LIME AND SHALE	
4190	4210	LIME	
4210	TD		

I, E. E. HALL, CERTIFY THIS IS A CORRECT COPY OF THE DRILLERS' LOG FOR THE WELL DRILLED IN THE C SW SW SECTION 16-29S-8W, KINGMAN COUNTY, KANSAS, TO THE BEST OF MY KNOWLEDGE AND BELIEF.

*E. E. Hall*  
 \_\_\_\_\_  
 E. E. HALL

STATE OF KANSAS )  
 ) SS  
 COUNTY OF SEDGWICK )

BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC WITHIN AND FOR SAID COUNTY AND STATE, ON THIS 23RD DAY OF APRIL, 1968, PERSONALLY APPEARED E. E. HALL, TO ME PERSONALLY KNOWN TO BE THE IDENTICAL PERSON WHO EXECUTED THE WITHIN AND FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME AS HIS FREE AND VOLUNTARY ACT AND DEED FOR THE USES AND PURPOSES THEREIN SET FORTH.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND OFFICIAL SEAL THE DAY AND YEAR LAST ABOVE WRITTEN.

*Barbara J. Layton*  
 \_\_\_\_\_  
 BARBARA J. LAYTON, NOTARY PUBLIC

My COMMISSION EXPIRES FEBRUARY 1, 1972.

