CONSERVATION DIVISION

SIDE ONE

Two (2) copies of this form shall be filed with the Kansas Corporation Commission, 200 Colorado Derby Building, Wichita, Kansas 67202, within thirty (30) days after the completion of a well, regardless of how the well was completed.  Attach separate letter of request if the information is to be held confidential.  If confidential, only file one copy. Information on Side One will be of public record and Side Two will then be held confidential.  Applications must be made on dual completion, commingling, salt water disposal, injection and temporarily abandoned wells.  Attach one copy only wireline logs (i.e. electrical log, sonic log, gamma ray neutron log, etc.). (Rules 82-2-105 & 82-2-125) KCC# (316) 263-3238.	
LICENSE # 8060 EXPIRATION DATE	•
OPERATOR Zinke & Trumbo, LTD	
	COUNTY Meade
Liberal, Kansas 67901	
	PROD. FORMATION Morrow
PURCHASER Unknown	LEASE Fincham
ADDRESS	WELL NO. #1-31
	WELL LOCATION C E/2 E/2
	2550 Ft. from North Line and
CONTRACTOR ADDRESS RFD 2	660 Ft. from East Line of
Liberal Kansas 67901	the(Qtr.)SEC 31TWP 345RGE 26W.
PLUGGING NA	WELL PLAT (Office
CONTRACTOR .	Use Only)
ADDRESS	KCC KGS
TOTAL DEPTH 6300' PBTD 6247'	SWD/REP
TOTAL DEPTH 6300' PBTD 6247'  SPUD DATE 09/21/83 DATE COMPLETED 10/17/83	7 PLG.
DRILLED WITH (CABLE) (ROTARY) (AIR) TOOLS.	
DOCKET NO. OF DISPOSAL OR REPRESSURING WELL BEING USED TO DISPOSE OF WATER FROM THIS LEASE N/A	
Amount of surface pipe set and cemented 1217'	DV Tool Used? <u>No</u> .
THIS AFFIDAVIT APPLIES TO: (Circle ONE) - 011, (as) Shut-in Gas, Dry, Disposal, Injection, Temporarily Abandoned, OWWO. Other	
ALL REQUIREMENTS OF THE STATUTES, RULES AND REGULATIONS PROMULGATED TO REGULATE THE OIL AND GAS INDUSTRY HAVE BEEN FULLY COMPLIED WITH.	
•	
AFFIDAVIT	
that:	ing of lawful age, hereby certifies
I am the Affiant, and I am familiar with the contents of the foregoing Affidavit. The statements and allegations contained therein are true and correct.	
	Keith Will
CIDCCUTRED AND GUODN TO DEPORT AT A 1	(Name)
SUBSCRIBED AND SWORN TO BEFORE ME this 15th	day of <u>November</u> ,
19_83	
MY COMMISSION EXPIRES:  MY APPT. EXPIRES  NANCY J. HARREL NOTARY FUELIC STATE OF KANSAS MY APPT. EXPIRES 7-19-8-7	(NOTARY PUBLIC)
** The person who can be reached by phone regarding any questions concerning this information.  **NOV 1 0	
	1 6 1000
	NOV 1 6 1983  CONSERVATION DIVISION  Minhing Kansas