

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
266 N. Main St., Ste. 220
Wichita, KS 67202-1513

API Well Number: 15-165-22128-00-00
Spot: NWNESWNW Sec/Twnshp/Rge: 15-17S-20W
1500 feet from N Section Line, 950 feet from W Section Line
Lease Name: WILLIAM POTTER Well #: 1
County: RUSH Total Vertical Depth: 4085 feet

Operator License No.: 30458

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	8.625	279		

Op Name: RJM COMPANY

Address: PO BOX 256
CLAFLIN, KS 67525

Well Type: DH

UIC Docket No:

Date/Time to Plug: 05/12/2016 10:45 PM

Plug Co. License No.: 33350

Plug Co. Name: SOUTHWIND DRILLING, INC.

Proposal Rcvd. from: JAY

Company: SOUTHWIND DRILLING, INC.

Phone: (620) 564-3800

Proposed Plugging Method: 1ST PLUG AT 4000' WITH 50 SX CMT. 2ND PLUG AT 1420' WITH 50 SX CMT. 3RD PLUG AT 750' WITH 50 SX CMT. 4TH PLUG AT 310' WITH 50 SX CMT. 5TH PLUG AT 60' WITH 20 SX CMT. 6TH PLUG TO CIRCULATE RAT HOLE WITH 30 SX CMT. NO MOUSE HOLE.

Plugging Proposal Received By: KEN JEHLIK

WitnessType: NONE

Date/Time Plugging Completed: 05/13/2016 12:45 AM

KCC Agent: KEN JEHLIK

Actual Plugging Report:

Perfs:

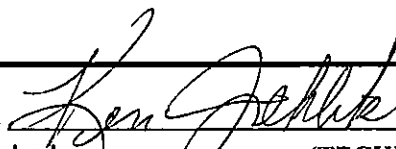
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Remarks: USED 60/40 POZMIX 4% GEL BY QUALITY.

Plugged through: DP

District: 01

Signed



(TECHNICIAN)

Received
KANSAS CORPORATION COMMISSION

MAY 25 2016

CONSERVATION DIVISION
WICHITA, KS

RECEIVED
MAY 16 2016
KCC DODGE CITY

Form CP-2/3

NO
6-13-16