

TO:  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
266 N. Main St., Ste. 220  
Wichita, KS 67202-1513

API Well Number: 15-039-21180-00-00  
Spot: NWSENWSW Sec/Twnshp/Rge: 25-5S-26W  
1730 feet from S Section Line, 870 feet from W Section Line  
Lease Name: GASSMANN Well #: 1-25  
County: DECATUR Total Vertical Depth: 3840 feet

Operator License No.: 30606  
Op Name: MURFIN DRILLING CO., INC.  
Address: 250 N WATER STE 300  
WICHITA, KS 67202

String	Size	Depth (ft)	Pulled (ft)	Comments
PROD	5.5	3830		175 SX
SURF	8.625	235		165 SX

Well Type: OIL UIC Docket No: \_\_\_\_\_ Date/Time to Plug: 05/13/2016 8:00 AM  
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.  
Proposal Rcvd. from: JOHN TURNER Company: MURFIN DRILLING CO., INC. Phone: (800) 962-1206

Proposed Plugging Method: Ordered 450 sx 60/40 pozmix 4% gel cement, 500 # hulls and 8 sx gel.  
Port Collar at 2074' w/225 sx cement.  
Production perforations: 3572' - 3706'.

Plugging Proposal Received By: DARREL DIPMAN Witness Type: NONE  
Date/Time Plugging Completed: 05/13/2016 11:30 AM KCC Agent: RICHARD WILLIAMS

Actual Plugging Report:

Ran tubing to 3550'. Consolidated Oil Well Services pumped 8 sx gel followed by 80 sx cement w/300 # hulls. Pulled tubing to 2075' and pumped 105 sx cement w/100 # hulls. Pulled tubing to 1040' and pumped 105 sx cement. Cement circulated to surface. PTOH. Topped off casing w/20 sx cement. Braden head full of cement.

Perfs:

Top	Bot	Thru	Comments
3702	3706		
3610	3615		
3572	3576		

Remarks: CONSOLIDATED TICKET # 49638

Plugged through: TBG

District: 04

Signed



(TECHNICIAN)

Received  
KANSAS CORPORATION COMMISSION

MAY 16 2016

MAY 23 2016

CONSERVATION DIVISION  
WICHITA, KS

Form CP-2/3

*no*  
*6-13-16*