

15-095-21403-0000

WELL PLUGGING RECORD

Give All Information Completely
 Make Required Affidavit

COUNTY Kingman SEC. 31 TWP. 29S RGE. 5 ~~XXE~~/W
 Location as in quarters or footage from lines:
330' FNL & 2310' FWL

Lease Owner TXO Production Corporation
 Lease Name Stucky "A" Well No. 2
 Office Address 200 W. Douglas, Suite 300, Wichita, KS 67202
 Character of Well (Completed as Oil, Gas or Dry Hole): Dry Hole
 Date Well Completed November 29, 1983
 Application for plugging filed Verbal application
 Plugging commenced November 29, 1983
 Plugging completed November 29, 1983
 Reason for abandonment of well or producing formation Dry Hole

Locate Well
 correctly on above
 Section Platt.

Was permission obtained from the Conservation Division or it's
 Agent's before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Steve VanGeeson
 Producing formation _____ Depth to top _____ bottom _____ T.D. 4620'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

Casing Record

Formation	Content	From	To	Size	Put in	Pulled Out
				8-5/8"	266'	

Describe in detail the manner in which the well was plugged, indicating where the mud
 fluid was placed and the method or methods used in introducing it into the hold. If cement
 or other plugs were used, state the character of same and depth placed, from _____ feet
 to _____ feet for each plug set.

- 35 sacks - 650'
- 35 sacks - 320'
- 25 sacks - 60'
- 10 sacks - RH
- 10 sacks - MH

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Sun Oilwell Cementing, Inc.
Box 368, Medicine Lodge, KS

STATE OF Kansas COUNTY OF Sedgwick, ss.

Abigail White, Agent (~~employee~~ of owner) or (~~contractor~~) of the
 above-described well, being first duly sworn on oath, says: That I have knowledge of the
 facts, statements, and matters herein contained and the log of the above-described well as
 filed and that the same are true and correct. So help me God.

(Signature) Abigail White
251 N. Water, #10, Wichita, Ks.
 (Address) 67202

SUBSCRIBED AND SWORN TO before me this 9th day of December 19 83

Deusa Quinton
 (Notary Public.)

My Commission expires: 10/14/87

RECEIVED
 STATE CORPORATION COMMISSION
12-14-1983
 DEC 14 1983