STATE OF KANSAS STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely	_		_			NA - 05 V.	
Make Required Affidavit Mail or Deliver Report to	Hodgeman County. Sec. 4 Twp. 24S Rge. 26 X/W						
Conservation Division	Location as "NE/CNW/SW/" or footage from lines						
State Corporation Comm.	1300 1112 1700 1112						
245 North Water Lease Name Burr Well No. 1							
Wichita, KS 67202	Office	Office Address Box 6, Liberal, KS 67901					
[Character of Well (Completed as Oil, Gas or Dry Hole)						
	Dry Hole						
li_	Date We	Date Well completed September 21 1984					
		Application for plugging filed 19					
			'	g approved		19	
	Plugging commenced <u>September 2</u>] 1984 Plugging completed <u>September 2</u>] 1984						
		_		<u>otember 21</u>		1984	
		ior aband	onment (or werr or	producing	g formation	
	<u>Dry</u> If a pr	oducing w	ell is a	abandoned.	date of	last production	
	N/	_		,		19	
Locale well correctly on above	Was per	mission o	btained	from the	Conservat	ion Division or	
Locate well correctly on above Section Plat	its age	nts befor	e plugg:	ing was co	${\tt mmenced?}_$	yes	
Name of Conservation Agent who su	pervised	plugging	of this	wellRic	h <u>ard Lace</u> y	/	
Producing formation N/A Show depth and thickness of all w		th to top		ottom	Total Del	pth of Well 4925	
show depen and entertiess of all w	uter, orr	una gas	IOIMACIC	J115 °			
OIL, GAS OR WATER RECORDS N/A					,	CASING RECORD	
	ONTENT	FROM	То	SIZE	NI TU		
Surface	<u> </u>	. FROM	10	8 5/8"	284	O O	
Surrace	/		 	1 8 3/0	204	·	
	_			 		 	
	sx 60/40 r sx 60/40 r sx 60/40 r sehole	00Z	,				
10_SX_60/40_p0/2_111_1 ac	11016						
				 _			
			 				
(If additional des			ary, us	e BACK of	this shee	t)	
Name of Plugging Contractor Sage	Drilling	/ Dowell					
							
STATE OF KANSAS	COTINE	ማሪ ሰው CEU	מחו				
R. F. Burke, agent of owner		Y OF SEW		vee of owr		ss. wner or operator)	
of the above-described well, being	first du	ly sworn	on oath	. savs: T	hat I hav	e knowledge of	
the facts, statements, and matters as filed and that the same are tru	s herein c	ontained	and the	log of th	e above-d	escribed well	
	(Si an	ature)	05	Rule			
	, (DYRII	R.	F. Burk	(6 L		have 1 VC (7001	
				P0 /A	<u>. BOX 6 L1</u> (ddress)	beral, KS 67901	
SUBSCRIBED AND SWORN TO before	re me this	. 11 ·	day	of Octobe	-	, 19 84	
	·		— '_				
A NOTARY PU	BLIC - Staic of Kar	25811		J. Taus	ull		
My commission expires My App	A. J. PARNELL 8	2	' 6	/	No	tary Public.	
Tomana Solver Capties (Tomana Market						10-12-84	
					REC	EIVED	
					1144		

STATE CORPORATION COMMISSION,

OCT 1 2 1984