

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
200 Colorado Derby Building  
Wichita, Kansas 67202

WELL PLUGGING RECORD  
K.A.R.-82-3-117

API NUMBER 15-069-20,230-0000

LEASE NAME Market

WELL NUMBER #1

SPOT LOCATION NE SW

SEC. 8 TWP. 24 RGE. 29 West (W)

COUNTY Gray

Date Well Completed 7-01-88

Plugging Commenced 7-01-88

Plugging Completed 7-01-88

LEASE OPERATOR Frontier Oil Company

ADDRESS 125 N. Market, Ste. 1720, Wichita, Kansas 67202

PHONE # (316) 263-1201 OPERATORS LICENSE NO. 5140

Character of Well D&A  
(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? District 1

Is ACO-1 filed? Yes If not, Is well log attached? STATE CORPORATION COMMISSION

Producing formation N/A Depth to top N/A bottom 2.2 1988 T.D. 7-22-88

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS 1 CASING RECORDS Wichita, Kansas

Formation	Content	From	To	Size	Put In	Pulled out
Sand & Shale	150 sx lite	-0-	430	8 5/8"	422	-0-
	75 sx common					

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from feet to feet each set.

Plugged w/50 sx/1910, 50 sx/960, 40 sx/460, 40' 10 sx, 15 sx in rat hole

(Plugs calculated by displacement)

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Allied Cementing Company License No. N/A

Address P.O. Box 31, Russell, Kansas 67665

STATE OF Kansas COUNTY OF Sedgwick, ss.

(employee of operator) or (operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Jean Anke

(Address) 125 N. Market, Ste. 1720, Wichita

SUBSCRIBED AND SWORN TO before me this 30th day of June, 19 88

J. Ann Dorenman  
Notary Public

My Commission expires: 2-10-90