

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

WELL PLUGGING RECORD

API NUMBER 15-069-20,125-0000

LEASE NAME WENDALL 'A'

WELL NUMBER #1

SPOT LOCATION C-NW-NW

SEC. 9 TWP. 24 RGE. 29W(E)OR(W)

COUNTY GRAY

DATE WELL COMPLETED August 1981

PLUGGING COMMENCED 4-17-84

PLUGGING COMPLETED 4-17-84

LEASE OPERATOR ARROWHEAD PETROLEUM, INC.

ADDRESS P.O. Box 8287 Munger Station
Wichita, KS 67208

PHONE #(316) 681-3921 OPERATORS LICENSE NO. 5533

CHARACTER OF WELL D & A
(OIL, GAS, D&A, SWD, INPUT, WATER SUPPLY WELL)

DID YOU NOTIFY THE KCC/KDHE JOINT DISTRICT OFFICE PRIOR TO PLUGGING THIS WELL? Yes

WHICH KCC/KDHE JOINT OFFICE DID YOU NOTIFY? Dodge City, Kansas - Paul Luthi

IS ACC-I FILED? Yes IF NOT, IS WELL LOG ATTACHED? No

PRODUCING FORMATION _____ DEPTH TO TOP _____ BOTTOM T.D. 4900'

SHOW DEPTH AND THICKNESS OF ALL WATER, OIL AND GAS FORMATIONS.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
Sand				8 5/8"	405'	none
Production				4 1/2"	4880'	

DESCRIBE IN DETAIL THE MANNER IN WHICH THE WELL WAS PLUGGED, INDICATING WHERE THE MUD FLUID WAS PLACED AND THE METHOD OR METHODS USED IN INTRODUCING IT INTO THE HOLE. IF CEMENT OR OTHER PLUGS WERE USED STATE, THE CHARACTER OF SAME AND DEPTH PLACED, FROM FEET TO FEET EACH SET. 20 sacks cement with 1 sack Hulls,
10 sacks gel
Max. pressure 800#. Released pressure and 30 sacks cement
repressured to 500#. Hole plugged. 10 sacks gel with 1 sack hulls
110 sacks cement - topped out - hole full

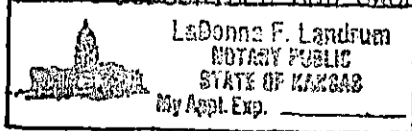
(IF ADDITIONAL DESCRIPTION IS NECESSARY, USE BACK OF THIS FORM.)

NAME OF PLUGGING CONTRACTOR Dowell - Division of Dow Chemical LICENSE No. _____
ADDRESS Dept. 76, Tulsa, Oklahoma 74182

STATE OF Kansas COUNTY OF Sedgwick, ss.

Paul A. Seymour, III (EMPLOYEE OF OPERATOR) OR
(OPERATOR) OF ABOVE-DESCRIBED WELL, BEING FIRST DULY SWORN ON OATH, SAYS: THAT
I HAVE KNOWLEDGE OF THE FACTS, STATEMENTS, AND MATTERS HEREIN CONTAINED AND
THE LOG OF THE ABOVE-DESCRIBED WELL AS FILED THAT THE SAME ARE TRUE AND
CORRECT, SO HELP ME GOD.

(SIGNATURE) Paul A. Seymour, III
Paul A. Seymour, III
(ADDRESS) Box 8287-Munger Station
Wichita, Ks. 67208

SUBSCRIBED AND SWORN TO BEFORE ME THIS 9th DAY OF May, 19 84

LaDonna F. Landrum
NOTARY PUBLIC
LaDonna F. Landrum

MY COMMISSION EXPIRES: August 18, 1984

RECEIVED
STATE CORPORATION COMMISSION

MAY 10 1984

CONSERVATION DIVISION
Wichita, Kansas

FORM CP-4
REVISED 06-83