

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-083-21058-0000

LEASE NAME Richter

WELL NUMBER C-1

SPOT LOCATION SE SW

SEC. 6 TWP. 24 RGE. 22W (E) or (W)

COUNTY Hodgeman

Date Well Completed _____

Plugging Commenced 6-19-86

Plugging Completed 6-27-86

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR Donald C. Slawson

ADDRESS 200 Douglas Bldg. Wichita, Kansas 67202

PHONE # 316 263-3201 OPERATORS LICENSE NO. 5181

Character of Well Oil
(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? Dodge City, Kansas

Is ACO-1 filed? _____ If not, is well log attached? _____

Producing formation _____ Depth to top _____ bottom _____ T.D. 4730'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
				8-5/8"	430'	none
				4-1/2"	4729'	2761'

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from _____ feet to _____ feet each set.

Plugged off bottom with sand to 4450' and 5 sacks cement. Shot pipe @3400', 3000', 2761', pulled a total of 69 joints of 4-1/2" casing. Plugged surface with 2 sks. hulls and 150 sks. econolite.
Plugging Complete.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Kelso Casing Pulling, Inc. License No. 6050
Address P.O. Box 347 Chase, Kansas 67524

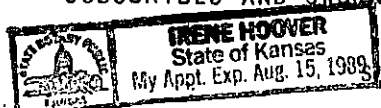
STATE OF Kansas COUNTY OF Rice, ss.

R. Darrell Kelso, President (employee of operator) or (operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) R. Darrell Kelso

(Address) Box 347 Chase, Ks. 67524

SUBSCRIBED AND SWORN TO before me this 30 day of June, 1986



RECEIVED Irene Hoover
STATE CORPORATION COMMISSION Notary Public

My Commission expires: _____

III - R 1986 7-8-86

Dresser Atlas

DRESSER

Laterolog

Gamma Ray Neutron



FILE NO	15-083-21058-0000		
COMPANY	DONALD C. SLAWSON		
API NO.	WELL RICHTER "C" NO. 1		
	FIELD RICHTER		
	COUNTY	HODGEMAN	STATE KANSAS
<i>marked in well</i>	LOCATION:	S/2-SE-SW	Other Services
	SEC 6 TWP 24S RGE 22W		CDL

Permanent Datum	GROUND LEVEL	Elev.	2268	Elev.	2274
Log Measured from	KELLY BUSHING 6	Ft. Above Permanent Datum		DF	2271
Drilling Measured from	KELLY BUSHING			GL	2268

Date	5-28-83				
Run No.	ONE				
Service Order	84133				
Depth—Driller	4730				
Depth—Logger	4727				
Bottom Logged Interval	4726				
Top Logged Interval	25				
Casing—Driller	8-5/8 @ 430	@	@	@	@
Casing—Logger	428				
Bit Size	7-7/8"				
Type Fluid in Hole	DRISPAC				
Density and Viscosity	9.3 47				
pH and Fluid Loss	8.0 15.0 cc	cc	cc	cc	cc
Source of Sample	FLOWLINE				
Rm @ Meas. Temp.	.270 @ 62°F	@ °F	@ °F	@ °F	@ °F
Rmf @ Meas. Temp.	.203 @ 62°F	@ °F	@ °F	@ °F	@ °F
Rmc @ Meas. Temp.	.338 @ 62°F	@ °F	@ °F	@ °F	@ °F
Source of Rmf and Rmc	MEAS				
Rm @ BHT	.140 @ 120°F	@ °F	@ °F	@ °F	@ °F
Time Since Circ.	4 HRS.				
Max. Rec. Temp. Deg. F	120 °F	°F	°F	°F	°F
Eq. No. and Location	6355 GB				

RECEIVED
STATE CORPORATION COMMISSION
JUN 20 1985
CONSERVATION DIVISION
WICHITA, KANSAS