

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-083-21,138-0000

LEASE NAME Hall

WELL NUMBER 4

SPOT LOCATION 200' W of W/2 W/2

SEC. 9 TWP. 24 RGE. 22 ~~XXXX~~(W)

COUNTY Hodgeman

Date Well Completed 4-26-84

Plugging Commenced 4-26-84

Plugging Completed 4-26-84

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR Viking Resources

ADDRESS 217 E. William Wichita, Ks. 67202

PHONE # (316) 262-2502 OPERATORS LICENSE NO. 5011

Character of Well D & A
(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? District 1

Is ACO-1 filed? No If not, is well log attached? Yes

Producing formation N/A Depth to top _____ bottom _____ T.D. 4679'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
				8 5/8"	438'	NONE

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from _____ feet to _____ feet each set.

Spotted 50 sx. cement @ 1470' thru drill pipe.

Spotted 50 sx. cement @ 900' thru drill pipe.

Spotted 10 sx. cement @ 40' thru drill pipe.

Spotted 10 sx. cement in rathole.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor White & Ellis Drilling, Inc. License No. 5420

Address 401 East Douglas, Suite 500, Wichita, Ks. 67202

STATE OF Kansas COUNTY OF Sedgwick, ss.

Ernest Sifford (employee of operator) or (operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Ernest Sifford

(Address) 401 E. Douglas, Suite 500
Wichita, Ks. 67202

SUBSCRIBED AND SWORN TO before me this 3rd day of May, 1984

My Commission expires:



David F. Jamis
David F. Jamis - Notary Public

RECEIVED
STATE CORPORATION COMMISSION
MAY 14 1984
CONSERVATION DIVISION
Wichita, Kansas