WELL PLUGGING RECORD K.A.R. 82-3-117

21062 API NUMBER 15-083-219962 - 0000

<i>:</i>			RECEI	VED	LEASE	E NAME		HALL			
STATE OF KA	NSAS		KANSAS CO		1	_ 14/7/4/5	•	TIALL.		•	
STATE CORPORATION COMMISSION				\/\/ELI		NUMBER		1			
130 S MARKE	Т		1996 MAR 11	A = 31	b		•			•	
WICHITA, KS	67202		3-11-	96	1320	Ft. from	S Sect	ion Line	!		
				. ~	3300	Ft. from	E Sect	tion Line	:		
LEASE OPERA		Viking Resource			SEC.		TWP.		RGE.	22(W)	
	105 South Broad				COUN			EMAN			
PHONE #	(316) 262-2502	•	LICENSE NO.	5011	-	Vell Com	-	_	7/15	5/83	
Character of Well OIL				•		ing Commenced			12/14/95		
(Oil, Gas, D&A, SWD, Input, Water Supply Well)					Plugging Completed 12/						
	proposal was app	roved on		12/5/95	(date)						
by STEVE D						KCC D	istrict A	.gent's N	iame)		
Is ACO-1 filed			If not, is well le	_				-			
Producing Form		MISS	Depth to Top			Bottom	4655		T.D.	<u>4655</u>	
-	nd thickness of al	•	gas formations.	•		0.4.011.10					
OIL, GAS OR WATER RECORDS					CASING RECORD						
Formation		Content		From	То	Size	Put in		Pulled	out	
MISS		OIL & WATER		4646	4655	8 5/8	366		NONE		
						5 1/2	4647		NONE		
							-				
D 11 1 1	. 19.11		L		Ļ	<u> </u>	<u> </u>				
	tail the manner in										
	hods used in intro			ent or oth			sed, sta	ate the c	haract	er of	
	th placed, from # HULLS 25 SKS		feet to	1111 2 10		ach set.					
	MIN 800# PRES					50/40.					
	THE TABLE	<u> </u>	1 1 0 1 1 1 1 1 1 0	711110200							
											
Name of Plugg	ging Contractor:		ALLIED CEME	ENTING				License	No.		
Address	GREAT BEND,	KANSAS					•				
NAME OF PAR	RTY RESPONSIE	BLE FOR PLUG	GING FEES:		VIKING	G RESO	URCES	S, INC.			
STATE OF	Kansas 🔍		County of	Sedgwick		, ss:	-	_			
JAM.	ES B. I	260210	(Employee of	Operator)			f above	e describ	ed wel	ıl,	
	on oath, says:	That I have know	wledge of the f	acts state	ments a	and matte	ers her	ein cont	ained a	and	
the log of the a	above described	well as filed and	that the same	are true a	ind cori	rect, so h	ielp me	god.			
			(Signature)	$ \sim$ \sim	mis	13. D.	enli	11			
•			(Address)	_		_					
						(.					
SUBSCRIB	ED AND SWORI	N TO before me	this	35 C	day of	$\sim \sim$	Lave	l	, 1996.		
				- PS	2	, K	Du		\supset		
	(~ \			Notary F	Public				
My commis	sion expires: 🛸	March	-2,199								
			· ·	•					Forr	n CP-4	

Revised 05-88

PAULA R. DUNAGAN NOTARY PUBLIC STATE OF PARSON