

State of Kansas



Form CP-2

JOHN CARLIN  
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CAROL J. LARSON

Governor  
Chairman  
Commissioner  
Commissioner  
Executive Secretary

## State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)  
245 North Water  
WICHITA, KANSAS 67202

VERBAL PERMIT FORM  
(To Be Filed By Plugging Agent)

15-083-20.742.

J. Lewis Brock  
Administrator  
245 North Water  
Wichita, Kansas 67202

Dear Sir:

Mr. Bob Kasper of White & Ellis has this  
date requested permission to plug the following described well:

Mr. Kasper guarantees payment of the plugging fee.

Operator's full Name: Antares Oil Corp.

Complete Address: 1546 Cole Blvd, Suite 220, Golden, Colo

Lease Name: Cole Well No. 1

Location: C. NW, SE, Sec 32 Twp 14 Rge 22 (E) (W)

County: Hodgeman Total Depth 4829 Oil Well

Gas Well ☐ Input Well ☐ SWD Well ☐ D & A ☒ Lost Hole ☐

Mr. Kasper was instructed to plug the well as follows:

There was 349' of 8 1/2" surface casing  
1st plug at 900' with 60 lbs cement  
2nd plug at 360' with 35 lbs cement  
3rd plug at 400' with 10 lbs cement  
5 lbs in sat hole.

RECEIVED  
STATE CORPORATION COMMISSION

Very truly yours,

DEC 29 1980 12-29-80

CONSERVATION DIVISION  
Wichita, Kansas

Phenico Thomas  
Conservation Division Agent