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State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg. 212 N. Market  
WICHITA, KANSAS 67202

VERBAL PERMIT FORM  
(To Be Filed By Plugging Agent)

J. P. Roberts  
Administrator  
500 Insurance Building  
Wichita, Kansas 67202

Dear Sir:

Mr. Walker of Murfin & J.S. Kantor has this date requested permission to plug the following described well:

Mr. Walker guarantees payment of the plugging fee.

Operator's full Name: Murfin Drlg., & J.S. Kantor

Complete Address: 617 Union Center, Wichita, Kansas

Lease Name: Durler Well No. 1

Location: C SW NW Sec. 32 Twp. 24 Rge. 22 (E) (W)

County: Hodgeman Total Depth 4796' Oil Well X

Gas Well Input Well SWD Well D & A X Lost Hole

Mr. Walker was instructed to plug the well as follows:

8 5/8" to 367' circulated w/ cement. Mud 4796' to 560'

Spot 80 sacks cement 560' to 260' Mud 260' to 45'

Plug, Halls & 15 sacks cement 45' to 0'.

RECEIVED

STATE CORPORATION COMMISSION

JUL 24 1969

CONSERVATION DIVISION  
Wichita, Kansas

Very truly yours,

*Edmund J. Evers*  
Conservation Division Agent