

State of Kansas



FORM - CP-2

JOHN ANDERSON, Jr. Governor
 RICHARD C. BYRD Chairman
 ALVIN F. GRAUERHOLZ Commissioner
 HARRY G. WILES Commissioner
 RAYMOND B. HARVEY Secretary
 CHARLES C. McCARTER Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
 500 Insurance Bldg. 212 N. Market
 WICHITA, KANSAS

VERBAL PERMIT FORM
 (To Be Filed By Plugging Agent)

RECEIVED
 STATE CORPORATION COMMISSION

FEB 14 1964

2-14-64

CONSERVATION DIVISION
 Wichita, Kansas

J. P. Roberts
 Assistant Director
 500 Insurance Building
 212 North Market
 Wichita 2, Kansas

Dear Sir:

Mr. Rupp of Kenneth Rupp has this
 date requested permission to plug the following described well:

Mr. Rupp guarantees payment of the plugging fee.

Operator's full Name: Kenneth Rupp

Complete Address: 427 Union Center. Wichita, Kansas

Lease Name: Jetmore Airport Well No. 1

Location: SW SW NE Sec. 7 Twp. 24 Rge. (E) (W) 23

County Hodgeman Total Depth 4871' Oil Well X

Gas Well Input Well SWD Well D & A X Lost Hole

Mr. Rupp was instructed to plug the well as follows:

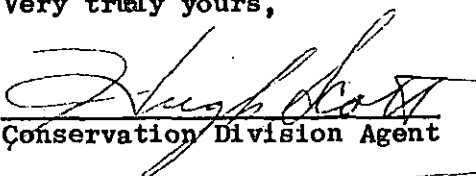
8 5/8"-278' Circulated w/cement.

Mud 4871' to 700' Spotted 25 Sax. cement 700' to 625'

Mud 625' to 275' Spotted 25 Sax. cement 275' to 200'

Mud 200' to 40' Plug, Hulls, 15 Sax. cement 40' to 0

Very truly yours,


 Hugh Scott
 Conservation Division Agent