



15-083-20041-0000

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS 67202

WM. H. AVERY Governor
WILLIAM L. MITCHELL Chairman
JOHN C. WOELK Commissioner
HARRY G. WILES Commissioner
RAYMOND B. HARVEY Secretary
E. EDWARD JOHNSON Gen. Counsel

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

RECEIVED
STATE CORPORATION COMMISSION
MAY 20 1968
CONSERVATION DIVISION
Wichita, Kansas

J. P. Roberts
Administrator
500 Insurance Building
Wichita 2, Kansas

Dear Sir:

Mr. Slagel of O.A. Sutton has this

date requested permission to plug the following described well:

Mr. Slagel guarantees payment of the plugging fee.

Operator's full Name: O.A. Sutton

Complete Address: 800 Sutton Place, Wichita, Kansas

Lease Name: Jetmore Airpobt Well No. 1

Location: C S/2 SE~~SW~~SW Sec. 7 Twp. 24 Rge. 23 (E) (W)

County Hodgeman Total Depth 4890' Oil Well X

Gas Well Input Well SWD Well D & A X Lost Hole

Mr. Slagel was instructed to plug the well as follows:

8 5/8" to 301' circulated w/ cement. Mud 4890' to 550'

Spotted 25 sacks cement 550' to 460' Mud 460' to 300'

Spotted 20 sacks cement 300' to 240' Mud 240' to 40'

Plug, Hulls & 10 sacks cement 40' to 0'

Very truly yours,

Conservation Division Agent