J. Lewis Brock Administrator

## 15-095-20913-00-00



## State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)
245 North Water
WICHITA, KANSAS 67202

## VERBAL PERMIT FORM (To Be Filed By Plugging Agent)

245 North Water Wichita, Kansas 67202 Dear Sir: of Rains & Williamson Oil. has this Mr. Chance date requested permission to plug the following described well: Mr. Chance guarantees payment of the plugging fee. Operator's full Name: Rains & Williamson Oil Co., Inc. Complete Address: 220 W. Douglas, 435 Page Court, Wichita, Ks. 67202 Lease Name: Handkins Well No. 1 \_\_\_\_\_Sec.18 Twp.29s Rge. 7 (E)(W) W Location: 100' E/NE SW County: Kingman Total Depth 4142 Oil Well Gas Well\_\_\_Input Well\_\_\_SWD Well\_\_\_D & A X Lost Hole Mr. Chance \_\_\_\_was instructed to plug the well as follows: 285' 8 5/8" casing. Set 40 sax cement plug at 290'E-Bridgen at 40' & 10 sax cement to 5' below Gl. 5 sax in rat hole. Cemented by Allied. CONSERVATION DIVISION Wichita, Kansae

Very truly yours,

Conservation Division Agent