## STATE OF KANSAS STATE CORPORATION COMMISSION

## VELL PLUGGING RECORD

STATE COMPONATION COMMISSION			
Give All Information Completely	*	ARMAN A	DY TIC
Make Required Affidavit		WELL	PLUC
Mail or Deliver Report to:			
Conservation Division			
State Corporation Commission	•		
D O Pov 17027	Vinamen		_

P. O. BOX 17027					vp <u>29S</u> Rge. CW/2 SW/4	(X)_8_(W)			
Wichita, Kansas 67217	Location as "NI	A 7	or footage fr	*** ***********************************	2 W/ Z SW/ L	<u> </u>			
		Lease Owner Aylward Drilling Co.  Lease Name Albright "B" Well No. 1							
i.   i	Office Address 909 First National Bank Bldg. Wichita, Kansas								
<u> </u>				or Dry Hole)	Dry I	lole			
<b>!</b>	1	Date well completed August 3, 19 73							
Application for plugging filed.				August 3, 19 73					
l	Application for	Application for plugging approved August 3, 19 73							
	Plugging comm	Plugging commenced August 3, 19 73							
1	Plugging compl	Plugging completed August 3, 19 73							
	Reason for abar	Reason for abandonment of well or producing formation							
1 !!		If a producing well is abandoned, date of last production 19  Was permission obtained from the Conservation Division or its agents before plugging was com-							
1 1 1	-								
Locate well correctly on above Section Plat			n the Conser Ces	vation Division or	its agents befo	re plugging was com-			
Section Plat Name of Conservation Agent who supe	menced?			berstein_	<del></del>				
Producing formation					Cotal Depth of	Well 4235 Feet			
Show depth and thickness of all water,					otal Depth of	W CAR			
			•	•					
OIL, CAS OR WATER RECORD	IS	·				CASING RECORD			
FORMATION	CONTENT	FROM	TO	Gize	PUT IN	PULLED OUT			
				8-5/8"	2471	None			
, , ,									
			1	<u> </u>					
			<u> </u>						
		<del> </del>	1		· · · · · · · · · · · · · · · · · · ·				
		<u> </u>	<del></del>	-					
feet for each plug see Mudded up with heavy me Placed 25 sacks cement by wooden plug, 1/2 sarat hole with 2 sacks	ud to 245 fe onto hulls. ck hulls and	Mudded	up with	heavy mud	to 40 fee	t followed			
					"ATE PE				
					CORPOR	E			
<u>· · · · · · · · · · · · · · · · · · · </u>					Nichta Kansa	TUNES			
·				<u>c</u> <sub>Q/</sub>	100	IS/3			
				70	W. VAS	1850m			
				<u> 2010 -</u> 12 - 12 - 12	TON TON	<u> </u>			
		<del></del>	<del></del> !	00-10-73	- Ago	1/1/2			
						5 OV.			
<u></u>									
Name of Plugging Contractor	Graves Drill	description is nec	essary, use BAC Inc .	K of this sheet)					
Address	505 Union Ce			ansas 6720	)2	<del></del>			
STATE OF <u>KANSAS</u>	John C. Grav	INTY OF SE	DGWICK		, 5 <b>5.</b>	of the above-described			
well, being first duly sworn on oath, a above-described well as filed and that	says: That I have kn	owledge of the	facts, states	ents, and matters	herein contain	or the above-described and the log of the			
		(Signature)		Holmes 1	Zviewes				
		•	505 II	on Contar	Wichita	Kanese 67202			
•			ידווה כהכ		ddress)	Kansas 67202			
SUBSCRIBED AND SWORN TO before	re me this 9th	day of		Augus	•	73			
2 2 2 2 2					,	<del></del>			
	0.77	73	Setty Br		eaudh	N			
My commission expires May 9, 1	.975		SC CON DI	0.114.6		Notary Public.			

## ROTARY DRILLERS' LOG

OPERATOR:

Aylward Drilling Co.

DRILLING COMMENCED:

July 27, 1973

STATE CORPORATION COMMISSION

CONSERVATION ONISION

909 First Nat'l. Bank Bldg.

Wichita, Kansas 67202

CONTRACTOR:

Graves Drilling Co., Inc.

DRILLING COMPLETED: August 3, 1973

505 Union Center

Wichita, Kansas 67202

cemented with 200 sacks.

6 Jts. 247' 8-5/8" CASING RECORD:

LOCATION:

Albright "B" No. 1

C W/2 SW/4

Section 25-29S-8W Kingman County, Kansas

0 - 248Red bed & shale

248 - 630 Shale

630 - 1199 Shale & shells

1199 - 1410 Lime & shale

1410 - 1890 Shale & lime

1890 - 2120 Lime & shale

2120 - 2485 Shale & lime

2965 - 3519 Shale & lime.

3519 - 4060 Lime

2485 - 2965

4060 - 4140 Lime & shale

4140 - 4206 Shale & lime

4206 - 4235 Chert & lime

> 4235 Rotary Total Depth

Lime & shale

I hereby certify the foregoing statements to be true and correct to the best of my knowledge.

GRAVES DRILLING CO., INC.

John President

STATE OF KANSAS

SEDGWICK COUNTY

Subscribed and sworn to before me, a Notary Public, this 9th of August, 1973.

Notary Public

My commission expires: May 9, 1975