STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Building Wichita, Kansas 67202

WELL PLUGGING RECORD K.A.R.-82-3-117

AP I	NUMBER_	15-	<u>-155</u>	<u>-20</u>	,986-600C
			_		

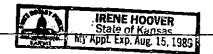
LEAS	NAME_	Brandenberger	# I
WELL	NUMBER		

TYPE OR PRINT

NOTICE: Fill out completely and return to Cons. Div.

,	and return to Cons. Div. office within 30 days.					SPOT LOCATION E/2 SE/4 SW/4			
LEASE OPERATOR Hiebert & Wedel						SEC. 35 TWP. 23 RGE. 4w (E)or (W			
ADDRESS 1136 Wheeler, Box 785, McPherson, Ks. 67460					1	COUNTY_	Reno		
						Date Well Completed			
PHONE #(316) 241-1	636 OPERATO	ORS LICEN	ISE N	0.5284 &	8110	Pluggin	g Commenced_	11/21/85	
Character of Well (Oll, Gas, D&A, SW	D, Input, Water So	ıpply Wel	1)			Pluggin	g Completed_	12/13/85	
Did you notify the	KCC/KDHE Joint D	strict 0	ffic	e prior to	o pluggi	ing this	well? Yes	-	
Which KCC/KDHE Joi	nt Office did you	notify?_			· 		Wichita_		
Is ACO-1 filed?	1f not,	is well	log	attached?_					
roducing formatio	n	Depth	to ·	top	t	ottom	T.D	3400'	
Show depth and thl	ckness of al! wate	er, oll a	nd g	as format	ions.			:	
DIL, GAS OR WATER	RECORDS				CASING	RECORD			
ormation	Content	From	То	Size	Put in	Pi	ulled out		
				12 3/4	248'	noi	 ne		
				5/211	33.98		49'		
				<u></u>					
the hole. If cemen depth placed, from Plugge pulled 60/40 Pluggi	placed and the ment or other plugs we feet to feet of detection with sand 86 joints of pipe poz 2% gel. Ing complete. Itional description on tractor Kelso 7, Chase, Ks. 675	ere used sach set. I to 3225 e. Plugg	sta o' & ed w	te, the chester that the state of the state	ement. 3 hulls,	Shot pi Shot pi , 15 gel	e and pe at 2949' , & 160 sack	&	
STATE OF Ka	nsas CO	UNTY OF		Rice		, 55	•		
R. Dar	rell Kelso			lame)	oyee of	operato:	r) or		
(operator) of abov I have knowledge o	e-described well, f the facts, state ve-described well e God.	ements, a as filed	ind ma	duly sworm atters her t the same (Signal (Addro	n on oat rein con e are tr ature) ess) <u>Bos</u>	th, says trained are and	that and hase, Ks.	•	
	SUBSCRIBE	.U AND 5#	UKN	O Defore	me This		of December	r , 19 <u>85</u>	

My Commission expires:



STATE CONTOUR HILL COMMENTED NOTARY PUBLIC DÉC 1 8 1985

Form CP-4 Revised 01-84