STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Bldg, Wichita, Kansas 67202

WELL PLUGGING RECORD

15-155- 20740-0000

Give All Information Com Make Required Affidavit	pletely	· · ·					
rate required residents	COUNTY_	Leno		SEC.	JJ WP.a	23 RGE. 4 B/W	
1				footage f	rom lines:		
r 	_W/2_			<u> </u>			
	Lease Owner Kansas Energy Resources, Inc. Lease Name Pudicel Well No. 1						
	Lease Name	Jus.	ucel	0	we.	1 No. 1	
	Office Address Boy 648 1016 n. Main Mc Phensey, 1						
	Character of Well (Completed as Oil, Gas or Dry Hole): QLL						
	Date Well	Completed	·	· ·			
	Application for plugging filed 8-24-81						
,	Plugging commenced 9-15-81						
Plugging completed 9-17-91							
	Reason for	abandonn	ent of	well or pr	oducing for	mation fry	
Locate Well correctly on above							
Section Platt.	Was permis	sion obta	ined fr	om the Cor	servation I	Division or it's	
	_				ed? <u>Ze</u>		
Name of Conservation Age						/	
Producing formation							
Show depth and thickness					-0111	1.5. 22 //	
one depth and theckness	OI AII Water	, OIL and	gas IU	illiacions.			
OIL, GAS OR WATER RECORD	3		-			Casing Record	
Formation	Content	From	To	Size "	Put in	Pulled Out	
	 -		ļ	52	 	2496.55	
			<u> </u>		-		
or other plugs were used tofeet for each	ch plug set.	7 5	OI Salle	les c	STATE CO	RECE:	
W. III	2				4 7 7 1	- A 125 h	
- flydddio y	roll to	×55		/5/_	205/11/2	oringe)	
Eyds ready muy.			CONSERVATION DIVISION Wichita Was				
			· · · · ·			chita Kansas	
						7000 8	
						a-19-	
(If additional	l description	is neces	sary, u	se BACK of	this sheet		
Name of Plugging Contrac) 	U. CAR	ing	Hull	ing Co.	•	
Doy 363 B	I MARAN	1 - K - 21.		1020	<i>9</i>		
STATE OF Ramsage	COUNTY OF	Alan.	بدرر	,ss.			
aprile described will be	iroto-	_(employ	ee of o	wner) or (owner or or	perator) of the	
above-described well, be facts, statements, and m	atters herein	y sworn o containe	aroatn, dandt	says: Ir he log of	at I have a the above-o	nowledge of the lescribed well as	
filed and that the same a	are true and o	correct.	So hel	p me God.		1 1	
			(Si on	ature) 🖔	0	Al lunt	
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SUBSCRIBED AND SW	ON To before	He this	17=	day of	Sent	, 19 <i>S</i> /	
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APP RY PUR TO	EXPIRES	_/_ /	44	adeli.	ne Klu	Votary Public.	
My Communication experes	No.		_				
APPOINTMENT 🖈	ATE OF						
2-10-85	Alla.	•					
N.S. S. S.							