

2-060161

STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - Plugging Section  
130 S. Market, Room 2078  
Wichita, Kansas 67202

12-19

API NUMBER: 15-095-21,712 - 0000

L

C N/2 SW, SECTION 34 TOWNSHIP 29 RANGE 5W

OPERATOR LICENSE # 5293 1980 FEET FROM S SECTION LINE  
OPERATOR HELMERICH & PAYNE INC. 3960 FEET FROM E SECTION LINE  
NAME & P.O. BOX 558  
ADDRESS GARDEN CITY, KS 67846

LEASE NAME: ADSIT #1-34  
COUNTY: KINGMAN  
WELL TOTAL DEPTH: 3738' 121.48  
PIPE:  
SURFACE CASING: 8 5/8" @ 290'

ABANDONED OIL WELL \_\_\_\_\_ GAS WELL \_\_\_\_\_ INPUT WELL \_\_\_\_\_ SWD \_\_\_\_\_ D&A X

OTHER WELL AS HEREINAFTER INDICATED: \_\_\_\_\_

PLUGGING CONTRACTOR: \_\_\_\_\_  
ADDRESS: \_\_\_\_\_ LICENSE: \_\_\_\_\_

COMPANY TO PLUG AT: HOUR: \_\_\_\_\_ DAY: \_\_\_\_\_ MONTH: \_\_\_\_\_ YR: 1996

PLUGGING PROPOSAL RECEIVED FROM: \_\_\_\_\_  
COMPANY NAME: \_\_\_\_\_ PHONE: \_\_\_\_\_  
WERE: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

PLUGGING PROPOSAL RECEIVED BY: JERRY CLARK & JACK LUTHI

PLUGGING OPERATIONS ATTENDED BY AGENT? ALL ( ) PART ( ) NONE ( X )

COMPLETED: HOUR: \_\_\_\_\_ DAY: 19 MONTH: 12 YEAR: 1996

ACTUAL PLUGGING REPORT: 50 SACKS AT 819' THRU DP. 100 SACKS AT 504' THRU DP. 25 SACKS AT 63'. CIRCULATED AND DROPPED BACK 25'. WILL TOP OFF WITH REDI-MIX.

RECEIVED  
KANSAS CORPORATION COMMISSION

REMARKS: HOWCO

DEC 19 1996

CONSERVATION DIVISION  
WICHITA, KS

I DID NOT OBSERVE THIS PLUGGING.

*Dave Wertz*  
DAVE WERTZ

FORM CP-2/3  
REV. 3/90

INVOICED

DATE JAN 02 1997

INV. NO. 47220