State of Kansas

JOHN CARLIN R. C. LOUX JANE T. ROY PHILLIP R. DICK CAROL J. LARSON Governor Chairmen Commissioner Commissioner Executive Secretary

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

200 Colorado Derby Building WICHITA, KANSAS 67202

VERBAL PERMIT FORM (To be filed by Plugging Agent)

Dear Sir:)		•
Mr. Juhn	of <u>Araves Mrlg. Co</u> .has this	
date requested permission to plug the	•	
Operator's Full: Name:	Wilg. Co. Inc.	
Complete Address: 910 Unio	n Center	
//	Well No/	
Location: SW-SW-NW	Sec. 2 Twp. 29 Rge. 6 (E)	(W)
County: Jungman	Total Depth: 45/0,	
	Input Well SWD Well D&A _x	<u>(</u>
Other well as hereafter indicated: _		
Mr. Juhn	was instructed to plug the well as fo	11ows:
245 of 8 %" Sp	. W/185 AL	
60 st @ 650'	Cammon C.	· ·
40 M @ 235	200 gel	
Bridge 410 st C	· · · · · · · · · · · · · · · · · · ·	
10 R.H. allie	d.	
RECEIVED STATE CORPORATION COMMISSION		
JUL 1 9 1982	Very truly yours,	<i>s</i> '
CONSERVATION DIVISION Wichita, Kansas	Moheelei	
	Conservation Division Agent	