

State of Kansas



FORM CP-2

15-095-21066-0000

JOHN CARLIN
R. C. LOUX
JANE T. ROY
PHILLIP R. DICK
CAROL J. LARSON

Governor
Chairman
Commissioner
Commissioner
Executive Secretary

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

200 Colorado Derby Building
WICHITA, KANSAS 67202

VERBAL PERMIT FORM
(To be filed by Plugging Agent)

Dear Sir:

Mr. Juergensen of Kaw Drilling Co. has this date requested permission to plug the following described well:

Operator's Full Name: Martin Oil Co.

Complete Address: 1010 Union Center Bldg. Wichita, Kansas

Lease Name: Kostner Well No. #3-B

Location: 150' N/SE NW Sec. 10 Twp. 29 Rge. 6W (E) (W)

County: Kingman Total Depth: 4470'

Abandoned Oil Well Gas Well Input Well SWD Well D&A X

Other well as hereafter indicated: _____

Mr. Juergensen was instructed to plug the well as follows:

241' of 8 5/8" W/375 sx

40 sx @ 370'

Bridge & 10 sx @ 40'

10 sx R.H. Cemented by Dowell

RECEIVED
STATE CORPORATION COMMISSION

Very truly yours,

APR 24 1981
04-24-81
CONSERVATION DIVISION
Wichita Kansas

Conservation Division Agent