



15-095-20770-0000

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
245 North Water
WICHITA, KANSAS 67202

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

10-24-1978

RECEIVED
STATE CORPORATION COMMISSION

OCT 24 1978

CONSERVATION DIVISION
Wichita, Kansas

J. Lewis Brock
Administrator
245 North Water
Wichita, Kansas 67202

Dear Sir:

Mr. Budig of Union Oil Co., Inc. has this date requested permission to plug the following described well:

Mr. Budig guarantees payment of the plugging fee.

Operator's full Name: Martin Oil Co., P.O. - Domburg, Mo.

Complete Address: 527 Union Center Wichita, Mo. - 67202

Lease Name: Eastman Well No. 2-

Location: 150' 75" C. SW - SE^{SE} Sec. 4 Twp. 29^S Rge. 6 (E)(W) (W)

County: Fingert Total Depth 405 Oil Well

Gas Well Input Well SWD Well D & A X Lost Hole

Mr. Budig was instructed to plug the well as follows:

242' - 8 5/8" Casing - Mud to 240' - 40 sack Cement - Mud to 40'
Bridge, #12 sack Cement to top of Casing - 5 sack in rat hole -
Pumped By -
Alfred -

Very truly yours,

Conservation Division Agent