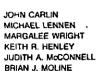
STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 200 Colorado Derby Building Wichita, Kansas 67202

WELL PLUGGING APPLICATION FORM (File One Copy)

API NUMBER 15.083-21058-0600 (of this well) 6/87
(This must be listed; if no API# was issued, please note drilling completion date.)

(This must be listed; if no Ari# was issued, prease	note driffing completion date.)
LEASE OPERATOR Donald C. Slawson	OPERATORS LICENSE NO. 5181
ADDRESS 200 Douglas Bldg. Wichita, Kansas 67202	PHONE # (316) 263-3201
LEASE (FARM) Richter WELL NO. C-1 WELL LOCAT	TION S/2 SE SW COUNTY Hodgeman
SEC. 6 TWP. 24 RGE. 22W (TOTAL DEPTH 4	730' PLUG BACK TD
Check One:	•
OIL WELL GAS WELL D & A SWD or INJ WE	ELL DOCKET NO
SURFACE CASING SIZE 8-5/8" SET AT 430' CEME	ENTED WITH 255 SACKS
CASING SIZE 4-1/2" SET AT 4729 CEME	ENTED WITH 125 SACKS
PERFORATED AT 4500' - 4504' 4590'	<u> 4594</u>
CONDITION OF WELL: GOOD X POOR CASING LEA	AK JUNK IN HOLE
OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL	
. According to state rules & regulations.	
(If additional space is needed use	e back of form)
IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? (If not, explain)	Yes IS ACO-1 FILED?
DATE AND HOUR PLUGGING IS DESIRED TO BEGINimmediately	
·	
PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH REGULATIONS OF THE STATE CORPORATION COMMISSION.	K.S.A. 55-101 et sed AND THE RULES AND
NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE	OF PLUGGING OPERATIONS:
Bill Horrigan	PHONE # (316) 263-3201
ADDRESS 200 Douglas Bldg. Wichita, Katalagarun 67202 1980 6	20-1986
PLUGGING CONTRACTOR Kelso Casing Pulling, Inc. DIN DIVISION	LICENSE NO. 6050 4/87
ADDRESS Box 347 Chase, Kansas 67524	PHONE # (316) 938-2457
PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED:	(Operator or Agent)
O DATE:	June 19, 1968







State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water) 200 Colorado Derby Building 202 West 1st Street WICHITA, KANSAS 67202-1286

IMIS NOTICE

SEP 2 0 1986

EXPIRES

June 20, 1986
WELL PLUGGING NOTICE

Richter C-1 S/2 SE SW Sec. 6-24S-22W Hodgeman County

Donald C. Slawson 200 Douglas Building Wichita, KS 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson, Director

William R. Briper

Please contact the district office to review your suggested method of plugging DIST. #1 302 West McArtor Dodge City, KS 67801 316-225-6760

five days prior to plugging the well (KAR-82-3-113).