Rev. 6-3-74 FORM CP-1

Alause would renew you please renew this.

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Bldg
245 North Water
WICHITA, KANSAS 67202

### WELL PLUGGING APPLICATION FORM File One Copy

API Number	15 - 083 - 20,691-6406 (of this well)
	Donald C. Slawson (#.5/8/)
	200 Douglas Building Wichita, KS 67202
Lease (Farm N	ame) Richter 'B' Well No. 1
Well Location	C THE SW Sec. 6 Twp. 245 Rge. 22 (E) (W) X
	dgeman Total Depth 4725 Field Name Krankenberg
Oll Well <u>χχ</u>	Gas WellInput WellSWD WellRotary D & A
Well Log atta	ched with this application as required Yes
Date and hour	plugging is desired to begin Upon approval by Corporation Comm.
REGULATIONS C	HIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND F THE STATE CORPORATION COMMISSION.
REGULATIONS C Name of compa	F THE STATE CORPORATION COMMISSION.  ny representative authorized to be in charge of plugging operations:
REGULATIONS C  Name of compa  Earl Rowe	r THE STATE CORPORATION COMMISSION.  ny representative authorized to be in charge of plugging operations:  Address Box 342, Udall, KS 67146
REGULATIONS C  Name of compa  Earl Rowe  Plugging Cont	F THE STATE CORPORATION COMMISSION.  ny representative authorized to be in charge of plugging operations:
REGULATIONS Compa  Earl Rowe  Plugging Cont	ractor Kelso Casing Pulling  F THE STATE CORPORATION COMMISSION.  AddressBox 342, Udall, KS 67146  License No683
REGULATIONS Contact Regulations of compact Rowe Plugging Contact Address	ractor Kelso Casing Pulling  Chase, KS 67524  License No. 683  Chase Sessment for plugging this well should be sent to:
REGULATIONS Of Name of compa  Earl Rowe Plugging Cont Address	ractor Kelso Casing Pulling  Chase, KS 67524  License No. 683  Chase Sessment for plugging this well should be sent to:

Wichita, Kansas

# STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Bldg 245 North Water WICHITA, KANSAS 67202

## ,WELL PLUGGING APPLICATION FORM File One Copy

API Number 15 - 083 20,691-000 (of this well)	)
Lease Owner Donald C. Slawson	<del></del>
Address 200 Douglas Building Wichita, KS 6720	02
Lease (Farm Name) Richter 'B'	Well Nol
Well Location 1980' FSL & 1980' FWL Sec. 6 Twp. 24	Rge. 22 (E) (W) X
County Hodgeman Total Depth 4725	Field Name Krankenberg
Oil Well_XX Gas Well Input Well SWD Well	Rotary D & A
Well Log attached with this application as required	Yes
Date and hour plugging is desired to begin Upon appr	oval by Corporation Comm.
PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH REGULATIONS OF THE STATE CORPORATION COMMISSION.	K.S.A. 55-128 OF THE RULES AND
Name of company representative authorized to be in char	rge of plugging operations:
Earl Rowe Address	Box 342, Udall, KS 67146
Plugging Contractor Kelso Casing Pulling	License No. 683
Address P.O. Box 176 Chase, KS 67524	RECEIVED
Invoice covering assessment for plugging this well show	STATE CORPORATION COMMISSION
Name Donald C. Slawson	FEB 1 8 1982
Address 2 uglas Building Wichita, KS 67202	BONBERVATION DIVIBION Wichita. Kathas
and paym be guaranteed by applicant or acting a	(
Signed:	Applicant or Acting Agent
1	William R. Horigan, Operations Enginee

February 17, 1982

Date:

JOHN CARLIN A. C. LOUX JANE T, ROY PHILLIP R. DICK CAROL J. EARSON Govarnor Gheirmen Commissioner Commissioner Executive Scorotary



## State Corporation Commission

### CONSERVATION DIVISION

(Oil, Gas and Water) 200 Colorado Dorby Building 202 West 1st Street WICHITA, KANSAS 67202

THIS PERMIT

November 19, 1982

FEB 1 0 1983

**FXPIRES** 

### WELL PLUGGING AUTHORITY

Richter 'B' #1 C NE SW Sec. 6-24s-22W Hodgeman T.D. 4725' Kelso casing Pulling

Donald C. Slawson 200 Douglas Building Wichita, KS 67202

#### Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after ninety (90) days from the above date.

Yours very truly,

Carol J. Larson, Administrator

KCC-KDHE Dist. Office #1, 302 W. McArtor, Dodge City, KS., 67801, (316)225-6760/6761

is hereby assigned to supervise the plugging of the above named well

Stale of Kansas

IHN CARLIN
C. LOUX
NE T. ROY
IILLIP R. DICK
AROL J. LARSON

Governor Chairmen Commissioner Commissioner Executivo Socretary



# State Corporation Commission

### CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202
February 19,1982

Extended Authority

ربر 82–10–11

THIS PERMIT

THIS PERMIT

FEB 1 0 1983

WELL PLUGGING AUTHORITY

TAY 1 0 1832

**EXPIRES** 

**EXPIRES** 

Well No. Lease

Lease
Description
Section
County

Richter 'B' (API#15-083-20,691) C **B**E SW 6-24-22W Hodgeman

Total Depth Plugging Contractor

Kelso Casing Pulling

4725

Donald C. Slawson 200 Douglas Building Wichita Kansas 67202

### Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after ninety (90) days from the above date.

Yours very truly,

DELBERT J. COSTA, Administrator

Mr. Steve Durrant Box 206 Belpre Kansas 67519 (316) 995-3036 is hereby assigned to supervise the plugging of the above named well

NOTE: If you are unable to contact District Plugging Agent at his regular number, call TOLL FREE 1-800-362-1358.



JOHN CARLIN R. C. LOUX JANE T. ROY PHILLIP R. DICK CAROL J. LARSON Governor
Chairmen
Commissioner
Commissioner
Executive Secretary

# State Corporation Commission

### CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Bullding
202 West 1st Street
WICHITA, KANSAS 67202
February 19,1982

THIS PERMIT

MAY 1 0 1332

### WELL PLUGGING AUTHORITY

**EXPIRES** 

Well No. Lease

Description

Section County

Total Depth

Plugging Contractor

Richter 'B' (API#15-083-20,691)

C **R**E SW 6-24-22W

Hodgeman 4725'

Kelso Casing Pulling

Donald C. Slawson 200 Douglas Building Wichita Kansas 67202

#### Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

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Yours very truly,

DELBERT J. COSTA, Administrator

Mr. Steve Durrant Box 206 Belpre Kansas 67519 (316) 995-3036

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STATECONED

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CONSERVATION DIVISION Wichita, Kansas