

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

Rev. 12/14/82  
FORM CP-1

WELL PLUGGING APPLICATION FORM  
File One Copy

API NUMBER 15-083-20,651-A (of this well)  
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR John Jay Darrah, Jr. OPERATORS LICENSE NO. 5088

ADDRESS 405 Century Plaza PHONE # (316) 263-2243  
Wichita, Kansas 67202

LEASE (FARM NAME) Davidson WELL NO. 1

WELL LOCATION 380FNL 720FEL NW/4 SEC. 7 TWP. 24 RGE. 22 (E) or (W)

COUNTY Hodgeman TOTAL DEPTH 4823 FIELD NAME \_\_\_\_\_

check one:

OIL WELL \_\_\_\_\_ GAS WELL \_\_\_\_\_ INPUT WELL \_\_\_\_\_ SWD WELL \_\_\_\_\_ D&A  OWWO \_\_\_\_\_

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? yes IS ACO-1 FILED? attached  
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN July 15, 1984 8 A.M.

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Flip Phillips ADDRESS 405 Century Plaza  
Wichita, Kansas 67202

PHONE # (316) 263-2243

PLUGGING CONTRACTOR Kelso Casing Pulling LICENSE NO. 6050

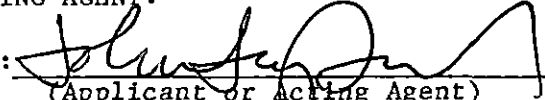
ADDRESS Chase, Kansas PHONE # (316) 938-2457

INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:

NAME John Jay Darrah, Jr.

ADDRESS 405 Century Plaza PHONE # (316) 263-2243  
Wichita, Kansas 67202

AND PAYMENT WILL BE GUARANTEED BY APPLICANT OR ACTING AGENT.

RECEIVED  
STATE CORPORATION COMMISSION SIGNED:   
(Applicant or Acting Agent)  
John Jay Darrah, Jr.

JUN 18 1984

DATE: June 14, 1984

CONSERVATION DIVISION  
Wichita, Kansas

State of Kansas



15.083.20651-0001

JOHN CARLIN  
MICHAEL LENNEN  
R. C. (PETE) LOUX  
PHILLIP R. DICK  
JUDITH MCCONNELL  
BRIAN J. MOLINE

GOVERNOR  
CHAIRMAN  
COMMISSIONER  
COMMISSIONER  
EXECUTIVE SECRETARY  
GENERAL COUNSEL

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)  
200 Colorado Derby Building  
202 West 1st Street  
WICHITA, KANSAS 67202-1286

THIS NOTICE

SEP 20 1984

EXPIRES

June 20, 1984

WELL PLUGGING NOTICE

Davidson #1 (OWWO)  
380' FNL - 720' FEL NW/4  
Sec. 7-24-22W  
Hodgeman County

John Jay Darrah, Jr.  
405 Century Plaza  
Wichita, Ks. 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

Jack M. McCord, Director.

Please submit your proposal for plugging the above captioned well to  
DIST. #1 302 West McArtor Dodge City, Ks. 67801  
five days prior to plugging the well (KAR-82-3-113).