

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

Rev. 12/14/82
FORM CP-1

WELL PLUGGING APPLICATION FORM
File One Copy

API NUMBER 15-083-21,139-0000 (of this well)
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR John Jay Darrah, Jr. OPERATORS LICENSE NO. 5088

ADDRESS 405 Century Plaza, Wichita, Ks. 67202 PHONE # (316) 263-2243

LEASE (FARM NAME) Schaffer WELL NO. 2

WELL LOCATION 100feet W of N/2 NE/4 NW/4 SEC. 7 TWP. 24 RGE. 22 (R) or (W)

COUNTY Hodgeman TOTAL DEPTH 4564 FIELD NAME _____

check one: Production string set to test, no production, plug & abandon
OIL WELL _____ GAS WELL _____ INPUT WELL _____ SWD WELL _____ D&A _____

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? yes IS ACO-1 FILED? attached
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN July 15, 1984 - 8 A.M.

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Flip Phillips ADDRESS 405 Century Plaza Building Wichita, Kansas 67202

PHONE # (316) 263-2243

PLUGGING CONTRACTOR Kelso Casing Pulling LICENSE NO. 6050

ADDRESS Chase, Kansas PHONE # (316) 938-2457

INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:

NAME John Jay Darrah, Jr.

ADDRESS 405 Century Plaza Wichita, Kansas 67202 PHONE # (316) 263-2243

AND PAYMENT WILL BE GUARANTEED BY APPLICANT OR ACTING AGENT.

RECEIVED
STATE CORPORATION COMMISSION

SIGNED: [Signature]
(Applicant or Acting Agent)

JUN 18 1984

DATE: June 14, 1984

CONSERVATION DIVISION
Wichita, Kansas

State of Kansas



JOHN CARLIN
MICHAEL LENNEN
R. C. (PETE) LOUX
PHILLIP R. DICK
JUDITH MCCONNELL
BRIAN J. MOULINE

GOVERNOR
CHAIRMAN
COMMISSIONER
COMMISSIONER
EXECUTIVE SECRETARY
GENERAL COUNSEL

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

SEP 20 1984

June 20, 1984

EXPIRES

WELL PLUGGING NOTICE

Schaffer #2
100' W of N/2-NE/4-NW/4
Sec. 7-24-22W
Hodgeman County

John Jay Darrah, Jr.
405 Century Plaza
Wichita, Ks. 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

Jack M. McCord, Director

Please submit your proposal for plugging the above captioned well to

DIST. #1 302 West McArtor Dodge City, Ks. 67801

five days prior to plugging the well (KAR-82-3-113).