

15-095-20937-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER _____ (of this well)
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Kansas Petroleum, Inc. OPERATORS LICENSE NO. 5023

ADDRESS 225 N. Market, Suite 310, Wichita, Ks. 67202 PHONE # (316) 267-2266

LEASE (FARM) Woolridge #1 WELL NO. _____ WELL LOCATION SE SW COUNTY Kingman

SEC. 8 TWP. 29s RGE. 7w or (W) TOTAL DEPTH 4570' PLUG BACK TD 4193'

Check One:

OIL WELL GAS WELL _____ D & A _____ SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8 5/8 SET AT 276' CEMENTED WITH 200 SACKS

CASING SIZE 5 1/2" SET AT 4228' CEMENTED WITH 125 SACKS

PERFORATED AT 4152-55', 4162-66'

CONDITION OF WELL: GOOD POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL _____

Will plug according to rules & regulations of State of Kansas.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? _____
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN Immediately

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS: _____

James Tasheff PHONE # (316) 267-2266

ADDRESS Wichita

PLUGGING CONTRACTOR Kelso Casing Pulling LICENSE NO. 6050

ADDRESS Box 347, Chase, Ks. 67524 PHONE # (316) 938-2457

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: [Signature]
(Operator or Agent)

DATE: November 16, 1984

RECEIVED
STATE CORPORATION COMMISSION
NOV 19 1984
Wichita, Kansas

RECEIVED
STATE CORPORATION COMMISSION
NOV 19 1984
CONSERVATION DIVISION
Wichita, Kansas

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JOHN CARLIN
MICHAEL LENNEN
R. C. (PETE) LOUX
PHILLIP R. DICK
JUDITH MCCONNELL
BRIAN J. HOLINE

GOVERNOR
CHAIRMAN
COMMISSIONER
COMMISSIONER
EXECUTIVE SECRETARY
GENERAL COUNSEL

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

Extension THIS NOTICE
THIS NOTICE
JUN 7 1985
EXPIRES
FEB 29 1985
EXPIRES

November 29, 1984
WELL PLUGGING NOTICE

Woolridge #1
SE SW
Sec. 8-29S-7W
Kingman County

Kansas Petroleum, Inc.
225 N. Market, Ste. 310
Wichita, KS 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,


Jack M. McCord, Director

Please submit your proposal for plugging the above captioned well to
DIST. #2 202 Century Plaza 111 W. Douglas Wichita, KS 67202 316-262-8330
five days prior to plugging the well (KAR-82-3-113).