

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

Rev. 12/14/82
FORM CP-1

WELL PLUGGING APPLICATION FORM
File One Copy

API NUMBER 15-095-21,498-00-00 (of this well)
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Texas Energies, Inc. OPERATORS LICENSE NO. 5087

ADDRESS P. O. Box 947, Pratt, Kansas 67124 PHONE # (316) 672-7581

LEASE (FARM NAME) Woodson WELL NO. 1-8

WELL LOCATION C SW NE SEC. 8 TWP. 29 RGE. 7 (S) or (W)

COUNTY Kingman TOTAL DEPTH 4620 FIELD NAME _____

check one:
OIL WELL _____ GAS WELL _____ INPUT WELL _____ SWD WELL _____ D&A _____ XX _____

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? Yes
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN _____ at once

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Tony Ernst (Toolpusher-Rig #3) ADDRESS P. O. Box 329, Pratt, Kansas 67124

PHONE # (316) 672-7514

PLUGGING CONTRACTOR Wheatstate Oilfield Services, Inc. LICENSE NO. 5749

ADDRESS P. O. Box 329, Pratt, Kansas 67124 PHONE # (316) 672-7514

INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:

NAME Texas Energies, Inc.

ADDRESS P. O. Box 947, Pratt, Kansas 67124 PHONE # (316) 672-7581

AND PAYMENT WILL BE GUARANTEED BY APPLICANT OR ACTING AGENT.

SIGNED: JAMES A. EASTER
(Applicant or Acting Agent)

DATE: January 8, 1985

RECEIVED
STATE CORPORATION COMMISSION
1-10-85
JAN 10 1985
CONSERVATION DIVISION
Wichita, Kansas

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State of Kansas



JOHN CARLIN
MICHAEL LENNEN
R. C. (PETE) LOUK
KEITH R. HENLEY
JUDITH McCONNELL
BRIAN J. MOLINE

Governor
Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1288

THIS NOTICE

APR 11 1985

EXPIRES

January 11, 1985

WELL-PLUGGING NOTICE

Woodson 1-8
C SW NE
Sec. 8-29S-7W
Kingman County

Texas Energies, Inc.
P. O. Box 947
Pratt, KS 67124

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

David Nickel, Acting Director

Please submit your proposal for plugging the above captioned well to

DIST. #2 202 Century Plaza 111 W. Douglas Wichita, KS 67202 316-262-8330

five days prior to plugging the well (KAR-82-3-113).