

15-095-00371-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
500 INSURANCE BUILDING
212 NORTH MARKET
WICHITA 2, KANSAS

WELL PLUGGING APPLICATION FORM
File One Copy

Lease Owner Murfin Drilling Company - Petroleum Inc.
(Applicant)
Address 617 Union Center, Wichita 2, Kansas

Lease (Farm Name) Mary Rogers Well No. 1

Well Location SE SE Sec. 12 Twp. 29 Rge. (E) 7 (W)

County Kingman Field Name (If any) _____

Total Depth 4580' Oil Well ___ Gas Well ___ Input Well ___ SWD Well ___ D & A x

Was well log filed with application? yes If not, explain: _____

Date and hour plugging is desired to begin May 2, 1959

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of person on the lease in charge of well for owner Leo Swords, Box 571
Address Great Bend, Kansas

Plugging Contractor Murfin Drilling Company License No. _____
Address 617 Union Center, Wichita 2, Kansas

Invoice covering assessment for plugging this well should be sent to Murfin Drilling Co.
Address same as above

and payment will be guaranteed by applicant.

RECEIVED
STATE CORPORATION COMMISSION

Signed: W.R. Murfin
Applicant or Acting Agent

W. R. Murfin

Date: May 12, 1959

PLUGGING
FILE SEC. 12 T. 29 R. 74
BOOK PAGE 40 LINE 9

MAY 19 1959
5-19-59
CONSERVATION DIVISION
Wichita, Kansas

State of Kansas



15-095-00371-00-00

GEORGE DOCKING Governor
MARION BEATTY Chairman
HARRY G. WILES Commissioner
RICHARD C. BYRD Commissioner
RAYMOND B. HARVEY Secretary
CLYDE E. MILLIGAN Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg. 212 N. Market

WICHITA, KANSAS

JEWELL M. OGDEN, Director

May 21, 1959

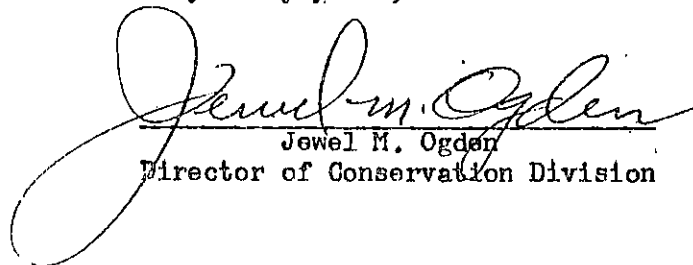
Well No. 1
Lease Rogers
Description SE SE 12-29-7W
County Kingman
File No. 40-8

Murfin Drilling Company
617 Union Center
Wichita, Kansas

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Very truly yours,


Jewel M. Ogden
Director of Conservation Division

Mr. Fred Hampel
is hereby assigned to supervise the plugging of the above named well.

In the event you need any further information regarding this well feel free to write or call me at any time.

J. Lewis Brock
Western Kansas Field Supervisor
P. O. Box 569
Great Bend, Kansas
Phone: GL-33022