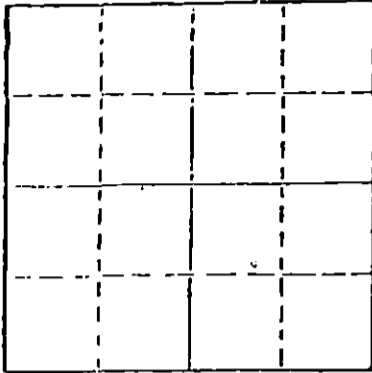


STATE OF KANSAS
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to
Conservation Division
State Corporation Comm.
245 North Water
Wichita, KS 67202



Locate well correctly on above
Section Plat

Reno County. Sec. 34 Twp. 23 Rge. 4W E/W
Location as "NE/CNW $\frac{1}{4}$ SW $\frac{1}{4}$ " or footage from lines
c. NW/4 NE/4

Lease Owner Excalibur Production Co., Inc.
Lease Name Graber Well No. 1
Office Address P. O. Box 278, McPherson, Ks. 67460
Character of Well (Completed as Oil, Gas or Dry Hole)
salt water disposal

Date Well completed 19
Application for plugging filed 19
Application for plugging approved 19
Plugging commenced 19
Plugging completed August 1 19 78
Reason for abandonment of well or producing formation
lost bit in hole when attempting cleanout
If a producing well is abandoned, date of last production 19

Was permission obtained from the Conservation Division or
its agents before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well Gilbert Toman
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 3390'
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				15 1/2	234'	none
				12 1/2	501'	none
				8 5/8	3278	none

Describe in detail the manner in which the well was plugged, indicating where the mud fluid
was placed and the method or methods used in introducing it into the hole. If cement or other
plugs were used, state the character of same and depth placed, from 500 feet to
surface feet for each plug-set. Plugged with Ready-Mix cement

RECEIVED
STATE CORPORATION COMMISSION

AUG 17 1978
8-17-1978
CONSERVATION DIVISION
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor no plugging contractor

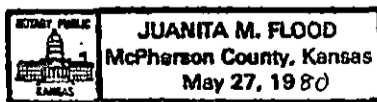
STATE OF KANSAS COUNTY OF MCPHERSON, ss.
Charles D. Johnson, President - operator (employee of owner) or (owner or operator)

of the above-described well, being first duly sworn on oath, says: That I have knowledge of
the facts, statements, and matters herein contained and the log of the above-described well
as filed and that the same are true and correct. So help me God.
EXCALIBUR PRODUCTION CO., INC.

(Signature) [Signature] Charles D. Johnson
P. O. Box 278, McPherson, Ks. 67460
(Address)

SUBSCRIBED AND SWORN TO before me this 4th day of August, 19 78

My commission expires



Juanita M. Flood
Notary Public.