STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-095-21,546-0000

LEASE NAME Hedrick

WELL NUMBER No. ~~1~~ 2 PUBLIC

SPOT LOCATION 150' NW of C NW SW

SEC. 10 TWP. 29S RGE. 6 (E) or (W)

COUNTY Kingman

Date Well Completed 10-26-85

Plugging Commenced 10-26-85

Plugging Completed 10-26-85

TYPE OR PRINT
NOTICE: Fill out completely and return to Cons. Div. office within 30 days.

LEASE OPERATOR Robert E. Campbell

ADDRESS 260 N. Rock Rd., Suite 110, Wichita, KS 67206

PHONE # (316) 685-6001 OPERATORS LICENSE NO. 5348

Character of Well D & A
(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? District 2, John Sanders

Is ACO-1 filed? TO BE FILED BY OPERATOR If not, is well log attached?

Producing formation _____ Depth to top _____ bottom _____ T.D. 4098'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS | CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
surface				8-5/8	226'	

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from ___ feet to ___ feet each set.

1020' - 50sxs
250' - 40sxs
40' - 10sxs
RH - 15sxs
MH - 10sxs

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor B.J. Titan License No.
Address Box 169, Great Bend, KS 67530

STATE OF KANSAS COUNTY OF SEDGWICK ,ss.

Diane Rebstock, Agent (~~owner~~) or (~~clerk~~) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Diane Rebstock
(Address) 251 N. Water, Suite 10
Wichita, KS 67202

SHERRY CLEVENGER
NOTARY PUBLIC
STATE OF KANSAS
My Appt. Exp 4-6-88

SUBSCRIBED AND SWORN TO before me this 1st day of November, 1985

Sherry Clevenger
Notary Public

My Commission expires: April 6, 1988

RECEIVED
STATE CORPORATION COMMISSION
NOV 5 1985
11-05-85
CONSERVATION DIVISION
Wichita, Kansas

Form CP-4
Revised 06-83